

**PROFORMA FOR CONSIDERING PROMOTION UNDER  
CAREER ADVANCEMENT SCHEME-2016 FOR TEACHERS IN KSNUAHS, SHIVAMOGGA**

**ASSISTANT PROFESSOR** in the Pay Band Rs. 68900 - 205500

To move from Academic Level 10 to Academic Level 11

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which Academic Level 10 was attained (enclose document)	
	c. Have you availing annual increments regularly? (if no, enclose the relevant documents)	
6.	Details of Pursuing M.Phil.	
	a. Date of Registration of M.Phil. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP /leave not due / any other leave to pursue M.Phil.? (If yes, enclose relevant documents)	
	d. Date of Completion of M.Phil. (enclose relevant documents)	
7.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP / leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
	d. Date of Completion of Ph.D. (enclose relevant documents)	
8.	Details of the Attended one orientation/ Training course of 21 days' duration or Two Online Training each of 21 days duration during the assessment period to get eligible for promotion (enclose relevant document)	
9.	Any one (during the assessment period) 1. Refresher/Research Methodology course/workshop/syllabus up-gradation workshop/Training Teaching-Learning-Evaluation, Technology Programmes/Faculty Development Programmes of at least five days' duration, or 2. Taken one MOOCs course (with e-certification) or 3. Development of e-contents in four-quadrants/MOOCs course recognized by Central/ State Govts. during the assessment period, or SWAYAM Platform recognized by Central Govt. (enclose relevant document)	
10.	Published one research publication in the peer-reviewed journals or NAAS/UGC-listed journals during assessment period (enclose relevant document)	
	<b>Note:</b> a. If candidate holding Ph.D., he/she is eligible after completing four years of service in the AL - 10. b. If candidate holding M.Phil or post graduation in professional courses he/she is eligible after completing five years of service in the AL - 10. c. If candidate without Ph.D. or M.Phil., or Post graduation in Professional courses he/she is eligible after completing six years of service in the AL - 10. d. If candidate undergone Attended one orientation/ Training course of 21 days' duration or Two Online Training each of 21 days duration during the assessment period, he/she eligible for promotion. e. A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions.	

	f. If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria.	
11.	Based on the above criteria's the Assessment period is a. From _____ to _____	
	b. Date of eligibility to next AL - 11 _____	
		Page No
12.	<p>Specific Achievements in Teaching/Research/Extension work during Assessment Period <b>(the activities to be certified by competent authority).</b></p> <p><b>Teaching</b></p> <ol style="list-style-type: none"> <li>Undergraduate and postgraduate courses offered.</li> <li>Guidance to PG students as Chairman &amp; Member of advisory Committee.</li> <li>As Member of the Advisory Committee of M.Sc. and Ph.D. degree students.</li> <li>Teaching aids developed (Manuals, RAWE manuals etc).</li> <li>Acting as External Examiner for UG/PG examinations (which includes paper setting, paper corrections, conducting viva-voce etc.)</li> </ol> <p><b>Research</b></p> <ol style="list-style-type: none"> <li>University Projects – As PI &amp; Co-PI.</li> <li>Ad-hoc Projects (externally funded) – As PI &amp; Co-PI.</li> <li>Patents/Varieties/Prototypes/Technologies developed/Breeder quality seeds production/Endorsement of notified varieties identified</li> <li>Development of institutional facilities from external funds.</li> <li>Compilation/preparation of Annual Research Report/QRT report.</li> </ol> <p><b>Extension</b></p> <ol style="list-style-type: none"> <li>Transfer of Technologies (Farm trials/Field days/Krishi Melas Demonstrations / Exhibitions / Discussion meetings conducted.</li> <li>Training programmes – (a) Upto 1 week duration as Co-ordinator and Assoc. Co-ordinator; (b) More than 1 week duration as Co-ordinator and Assoc. Co-ordinator.</li> <li>As resource person in Training Programme/Refresher Course/Winter/Summer Schools/NSS/RAWE etc.</li> <li>Participating as Resource Person in bi-monthly Technical Workshop or campaign. Diagnostic visits to Farmers Field/Radio/TV talks.</li> <li>Feedback to research based on which research projects have been proposed.</li> <li>Profit generated out of Revolving Fund (a) upto 50000 (b) 50000 to 1 Lakh (c) 1 Lakh to 2 Lakh (d) more than 2 Lakh.</li> <li>Development of video/Radio Programmes on Agril.Technologies.</li> </ol>	
13.	<p><b>Designated Corporate Activities</b></p> <p>Farm Superintendent/Asst. Horticulturist/Technical Assistant/Technical Officer in Dean's, DR's and DE's Office etc.</p> <p><b>Any other corporate activities certified by the University authorities.</b></p>	
14.	<p><b>Published work During the Assessment Period</b></p> <ol style="list-style-type: none"> <li>For full length papers published in refereed peer reviewed scientific journals.</li> <li>For Research Note/Abstracts published in Journal/ Seminars/Symposia/ Conferences</li> <li>Full length papers presented &amp; published in Seminars/Symposia/Conferences.</li> <li>Books published by individuals.</li> <li>Research Bulletins/Extension Bulletins/ Chapters in Books published by Universities/National Institutes/ Govt. Departments/ Standard Commercial Publishers/ Training Manuals/ Laboratory Manuals</li> <li>Extension leaflets/Folders/Brochures Published by Universities/National Institutes/Govt. Department</li> <li>Popular articles published in leading Dailies/Institutional/Govt. Dept.-Periodicals/ Radio talks/TV programmes / Phone-in programme</li> <li>Any other publications.</li> </ol>	
15.	<b>Summer Schools/ Winter Schools/ Refresher Course/Special Training/ Symposia/ Seminar/ Workshop/ Conferences organised.</b>	

	a. For organizing each activity as in the title – upto to 10 days duration/ More than 10 days duration. b. Associate members involved in organization of above activities.	
16.	<b>Creative / Innovative achievements in teaching / research / Extension (AL - 10 and above) # To be certified by concerned Directorate</b>	
17.	<b>International Exposure</b> International Official visits/training/courses/seminars/consultations	
18.	<b>Awards / distinctions received</b> <ol style="list-style-type: none"> <li>International award.</li> <li>National award.</li> <li>State award.</li> <li>University Gold Medal.</li> <li>Sponsored Gold Medal awarded by University.</li> <li>Award from Professional Society.</li> </ol>	
19.	<b>Corporate / Other Activities</b> <ol style="list-style-type: none"> <li>Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor, <i>etc.</i></li> <li>Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWES – Assoct. Coordinator, <i>etc.</i></li> <li><b>Any other activities duly certified by the controlling officer</b></li> </ol>	
20.	<b>Outstation Service</b> (Other than Shivamogga).	
21.	<b>Any other significant achievement</b> (with documentary proof).	
	<b>Remarks if any</b>	

Further, for details the candidates may see the Notification of Score Card No:KSNUAHS(S)/R/Score-Card /2136/2022-23 Dated: 15-03-2023 and published in the Karnataka Gazette Dated: 16-03-2023. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

**Signature of the Teacher/Scientist**

Verified that the information furnished by the Scientist / Teachers is correct

**Signature of the Head of the  
Department / Scheme Head / Unit Head**

**Signature of the Dean/DR/DE/  
Head of the Office**

**PROFORMA FOR CONSIDERING PROMOTION UNDER  
CAREER ADVANCEMENT SCHEME-2016 FOR TEACHERS IN KSNUAHS, SHIVAMOGGA  
ASSISTANT PROFESSOR** in the Pay Band Rs. 78800 - 211500

To move from Academic Level 11 to Academic Level 12

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which AL - 10 was attained (enclose document)	
	c. Date of which AL -11 was attained (copy enclosed)	
	d. Have you availing annual increments regularly ? (if no, enclose the relevant document)	
6.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP/ leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
	d. Date of Completion of Ph.D. (enclose relevant documents)	
7.	<b>Any two of the following in the last five years (during the assessment period)</b> <ol style="list-style-type: none"> <li>Completed a course/programme from amongst the categories of Refresher course/Research methodology course/ workshops/syllabus upgradation workshop/ Teaching-Learning Evaluation/ Technology Programmes/Faculty Development Programme of at least ten days duration (or completed two course of at least five days duration in lieu of one ten days programme), or</li> <li>completed one MOOCs course in the relevant subject (with e-certification), or</li> <li>contribution towards the development of e-contents in four-quadrants/contribution towards the development of 10 modules of MOOCs course/contribution towards conduct of a MOOCs course recognized by Central/ State Govts., or.</li> <li>SWAYAM Platform recognized by Central Govt. (enclose relevant documents)</li> </ol>	
8.	Published three research papers in the peer-reviewed journals or NAAS rated/ UGC-listed journals during assessment period. (enclose relevant documents)	
	<b>Note:</b> <ol style="list-style-type: none"> <li>possessing Ph.D. degree in the Concerned/relevant subject, who has completed five years of service as Assistant Professor (AL - 11)</li> <li>A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions.</li> <li>If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria.</li> </ol>	
9.	Based on the above criteria's the Assessment period is	
	a. From _____ to _____	
	b. Date of eligibility to next AL - 12 _____	

		Page No
10.	<p>Specific Achievements in Teaching/Research/Extension work during Assessment Period (<b>The activities to be certified by competent authority</b>).</p> <p><b>Teaching</b></p> <ol style="list-style-type: none"> <li>Undergraduate and postgraduate courses offered.</li> <li>Guidance to PG students as Chairman &amp; Member of advisory Committee.</li> <li>As Member of the Advisory Committee of M.Sc. and Ph.D. degree students.</li> <li>Teaching aids developed (Manuals, RAWE manuals etc).</li> <li>Acting as External Examiner for UG/PG examinations (which includes paper setting, paper corrections, conducting viva-voce etc.)</li> </ol> <p><b>Research</b></p> <ol style="list-style-type: none"> <li>University Projects – As PI &amp; Co-PI.</li> <li>Ad-hoc Projects (externally funded) – As PI &amp; Co-PI.</li> <li>Patents/Varieties/Prototypes/Technologies developed/Breeder quality seeds production/Endorsement of notified varieties identified</li> <li>Development of institutional facilities from external funds.</li> <li>Compilation/preparation of Annual Research Report/QRT report.</li> </ol> <p><b>Extension</b></p> <ol style="list-style-type: none"> <li>Transfer of Technologies (Farm trials/Field days/Krishi Melas Demonstrations / Exhibitions / Discussion meetings conducted.</li> <li>Training programmes – (a) Upto 1 week duration as Co-ordinator and Assoc. Co-ordinator; (b) More than 1 week duration as Co-ordinator and Assoc. Co-ordinator.</li> <li>As resource person in Training Programme/Refresher Course/Winter/Summer Schools/NSS/RAWE etc.</li> <li>Participating as Resource Person in bi-monthly Technical Workshop or campaign. Diagnostic visits to Farmers Field/Radio/TV talks.</li> <li>Feedback to research based on which research projects have been proposed.</li> <li>Profit generated out of Revolving Fund (a) upto 50000 (b) 50000 to 1 Lakh (c) 1 Lakh to 2 Lakh (d) more than 2 Lakh.</li> <li>Development of video/Radio Programmes on Agril.Technologies.</li> </ol>	
11.	<p><b>Designated Corporate Activities</b> Farm Superintendent/Asst. Horticulturist/Technical Assistant/Technical Officer in Dean's, DR's and DE's Office etc. <b>Any other corporate activities certified by the University authorities.</b></p>	
12.	<p><b>Published work During the Assessment Period</b></p> <ol style="list-style-type: none"> <li>For full length papers published in refereed peer reviewed scientific journals.</li> <li>For Research Note/Abstracts published in Journal/ Seminars/Symposia/ Conferences</li> <li>Full length papers presented &amp; published in Seminars/Symposia/Conferences.</li> <li>Books published by individuals.</li> <li>Research Bulletins/Extension Bulletins/ Chapters in Books published by Universities/National Institutes/ Govt. Departments/ Standard Commercial Publishers/ Training Manuals/ Laboratory Manuals</li> <li>Extension leaflets/Folders/Brochures Published by Universities/National Institutes/Govt. Department</li> <li>Popular articles published in leading Dailies/Institutional/Govt. Dept.-Periodicals/ Radio talks/TV programmes / Phone-in programme</li> <li>Any other publications.</li> </ol>	
13.	<p><b>Summer Schools/ Winter Schools/ Refresher Course/Special Training/ Symposia/ Seminar/ Workshop/ Conferences organised.</b></p> <ol style="list-style-type: none"> <li>For organizing each activity as in the title – upto to 10 days duration/ More than 10 days duration.</li> <li>Associate members involved in organization of above activities.</li> </ol>	
14.	<p><b>Creative / Innovative achievements in teaching / research / Extension</b> (AL - 10 and above) # To be certified by concerned Directorate</p>	
15.	<p><b>International Exposure</b> International visits/training/courses/seminars/consultations</p>	

16.	<b>Awards / distinctions received</b> a. International award. b. National award. c. State award. d. University Gold Medal. e. Sponsored Gold Medal awarded by University. f. Award from Professional Society.	
17.	<b>Corporate / Other Activities</b> a. Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor, <i>etc.</i> b. Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWES – Assoct. Coordinator, <i>etc.</i> c. <b>Any other activities duly certified by the controlling officer</b>	
18.	<b>Outstation Service</b> (Other than Shivamogga).	
19.	<b>Any other significant achievement</b> (with documentary proof).	
	<b>Remarks if any</b>	

Further, for details the candidates may see the Notification of Score Card No:KSNUAHS(S)/R/Score-Card /2136/2022-23 Dated: 15-03-2023 and published in the Karnataka Gazette Dated: 16-03-2023. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

**Signature of the Teacher/Scientist**

Verified that the information furnished by the Scientist / Teachers is correct

**Signature of the Head of the  
Department / Scheme Head / Unit Head**

**Signature of the Dean/DR/DE/  
Head of the Office**

**PROFORMA FOR CONSIDERING PROMOTION UNDER  
CAREER ADVANCEMENT SCHEME-2016 FOR TEACHERS IN KSNUAHS, SHIVAMOGGA**

**ASSOCIATE PROFESSOR** in the Pay Band Rs. 131400 - 217100

To move from Academic Level 12 to Academic Level 13A

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which AL - 10 was attained (enclose document)	
	c. Date of which AL - 11 was attained (enclose document)	
	d. Date of which AL - 12 was attained (enclose document)	
	e. Have you availing annual increments regularly ? ( if no, enclose the relevant document)	
6.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP/ leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
	d. Date of Completion of Ph.D. (enclose relevant documents)	
7.	<p><b>Any one of the following in the last three years of Academic level-12 (during the period of assessment)</b></p> <p>a. Completed one course/programme from amongst the categories of Refresher courses/Research methodology course/workshops/syllabus up-gradation workshop/ Teaching/ Learning-Evaluation/Technology Programme / Faculty Development Programmes of at least ten days duration (or completed two courses of atleast five days duration in lieu of one ten days programme), or</p> <p>b. Completed one MOOCs course in the relevant subject (with e-certification) or</p> <p>c. Contribution towards the development of e-content in 4-quadrant/contribution towards development of at least 10 modules of MOOCs course/ contribution towards conduct of a MOOCs course recognized by Central/ State Govts., or</p> <p>d. SWAYAM Platform recognized by Central Govt. (enclose relevant documents)</p>	
8.	Published a minimum of seven research publications in the peer-reviewed journals /NAAS rated /UGC listed -listed journals of which three research papers should have been published during the assessment period. (enclose relevant documents)	
	<p><b>Note:</b></p> <p>a. Possessing Ph.D. degree in the concerned/relevant subject who has completed three years of service as Assistant Professor (AL - 12)</p> <p>b. A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions.</p> <p>c. If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria.</p>	

9.	Based on the above criteria's the Assessment period is a. From _____ to _____	
	b. Date of eligibility to next AL – 13A _____	
		Page No
10.	<p>Specific Achievements in Teaching/Research/Extension work during Assessment Period <b>(The activities to be certified by competent authority).</b></p> <p><b>Teaching</b></p> <ol style="list-style-type: none"> <li>Undergraduate and postgraduate courses offered.</li> <li>Guidance to PG students as Chairman &amp; Member of advisory Committee.</li> <li>As Member of the Advisory Committee of M.Sc. and Ph.D. degree students.</li> <li>Teaching aids developed (Manuals, RAWE manuals etc).</li> <li>Acting as External Examiner for UG/PG examinations (which includes paper setting, paper corrections, conducting viva-voce etc.)</li> </ol> <p><b>Research</b></p> <ol style="list-style-type: none"> <li>University Projects – As PI &amp; Co-PI.</li> <li>Ad-hoc Projects (externally funded) – As PI &amp; Co-PI.</li> <li>Patents/Varieties/Prototypes/Technologies developed/Breeder quality seeds production/Endorsement of notified varieties identified</li> <li>Development of institutional facilities from external funds.</li> <li>Compilation/preparation of Annual Research Report/QRT report.</li> </ol> <p><b>Extension</b></p> <ol style="list-style-type: none"> <li>Transfer of Technologies (Farm trials/Field days/Krishi Melas Demonstrations/Exhibitions/Discussion meetings conducted.</li> <li>Training programmes / Workshops / Group meets organized – (a) Upto 1 week duration as Co-ordinator and Assoc. Co-ordinator; (b) More than 1 week duration as Co-ordinator and Assoc. Co-ordinator.</li> <li>As resource person in Training Programme/Refresher Course/Winter/Summer Schools/NSS/RAWA etc.</li> <li>Participating as Resource Person in bi-monthly Technical Workshop or campaign.</li> <li>Diagnostic visits to Farmers Field/Radio/TV talks.</li> <li>Profit generated out of Revolving Fund (a) upto 50000 (b) 50000 to 1 Lakh (c) 1 Lakh to 2 Lakh (d) more than 2 Lakh.</li> <li>Development of video/Radio Programmes on Agril.Technologies.</li> </ol>	
11.	<p><b>Designated Corporate Activities</b> Farm Superintendent/Asst. Horticulturist/Technical Assistant/Technical Officer in Dean's, DR's and DE's Office etc. <b>Any other corporate activities certified by the University authorities.</b></p>	
12.	<p><b>Published work During the Assessment Period</b></p> <ol style="list-style-type: none"> <li>For full length Research papers published in refereed peer reviewed scientific journals.</li> <li>Full length research papers presented &amp; published in Seminars/ Symposia/Conferences proceedings.</li> <li>For Research Note/Abstracts/short communication/Poster presentation published in Seminar/Symposium/Conferences.</li> <li>Books published by individuals.</li> <li>Research Bulletins/Extension Bulletins/ Chapters in Books published by Universities/National Institutes/ Govt. Departments/ Standard Commercial Publishers/ Training Manuals/ Laboratory Manuals.</li> <li>Extension leaflets/Folders/Brochures Published by Universities/National Institutes/Govt. Department.</li> <li>Popular articles published in leading Dailies/Institutional/Govt. Dept.-Periodicals/ Radio talks/TV programmes / Phone-in programme.</li> <li>Any other publications.</li> </ol>	
13.	<p><b>Summer Schools/ Winter Schools/ Refresher Course/Special Training/ Symposia/ Seminar/ Workshop/ Conferences organised.</b></p> <ol style="list-style-type: none"> <li>For organizing each activity as in the title – upto to 10 days duration/ More than 10 days</li> </ol>	



	duration. b. Associate members involved in organization of above activities.	
14.	<b>International Exposure</b> International visits/training/courses/seminars/consultations	
15.	<b>Awards / distinctions received</b> a. International award. b. National award. c. State Level award. d. University Level award. e. Professional Society award	
16.	<b>Corporate / Other Activities</b> a. Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor, <i>etc.</i> b. Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWES – Assoct. Coordinator, <i>etc.</i> c. <b>Any other activities duly certified by the controlling officer</b>	
17.	<b>Outstation Service</b> (Other than Shivamogga).	
18.	<b>Any other significant achievement</b> (with documentary proof).	
	<b>Remarks if any</b>	

Further, for details the candidates may see the Notification of Score Card No:KSNUAHS(S)/R/Score-Card /2136/2022-23 Dated: 15-03-2023 and published in the Karnataka Gazette Dated: 16-03-2023. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

**Signature of the Teacher/Scientist**

Verified that the information furnished by the Scientist / Teachers is correct

**Signature of the Head of the  
Department / Scheme Head / Unit Head**

**Signature of the Dean/DR/DE/  
Head of the Office**

**PROFORMA FOR CONSIDERING PROMOTION UNDER  
CAREER ADVANCEMENT SCHEME-2016 FOR TEACHERS IN KSNUAHS, SHIVAMOGGA**

**PROFESSOR** in the Pay Band Rs. 144200 – 218200

To move from Academic Level 13A to Academic Level 14

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which AL - 10 was attained (enclose document)	
	c. Date of which AL - 11 was attained (enclose document)	
	d. Date of which AL - 12 was attained (enclose document)	
	e. Date of which AL – 13A was attained (enclose document)	
	f. Have you availing annual increments regularly ? ( if no, enclose the relevant document)	
6.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP/ leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
	d. Date of Completion of Ph.D. (enclose relevant documents)	
7.	Published a minimum of ten publications in the peer- reviewed journals NAAS rated or UGC -listed journals, out of which three research papers should have been published during the assessment period. (enclose relevant documents)	
8.	<b>Note:</b> a. Possessing Ph.D. degree in the concerned/relevant subject, who has completed three years of service as Associate Professor (Academic Level 13A) b. A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions. c. If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria.	
9.	Based on the above criteria's the Assessment period is	
	a. From _____ to _____	
	b. Date of eligibility to next AL - 14 _____	

		Page No
10.	<p>Specific Achievements in Teaching/Research/Extension work during Assessment Period <b>(The activities to be certified by competent authority).</b></p> <p><b>Teaching</b></p> <ol style="list-style-type: none"> <li>Undergraduate and postgraduate courses offered.</li> <li>Guidance to PG students as Chairman &amp; Member of advisory Committee.</li> <li>As Member of the Advisory Committee of M.Sc. and Ph.D. degree students.</li> <li>Teaching aids developed (Manuals, RAWE manuals etc).</li> <li>Acting as External Examiner for UG/PG examinations (which includes paper setting, paper corrections, conducting viva-voce etc.)</li> </ol> <p><b>Research</b></p> <ol style="list-style-type: none"> <li>University Projects – As PI &amp; Co-PI.</li> <li>Ad-hoc Projects (externally funded) – As PI &amp; Co-PI.</li> <li>Patents/Varieties/Prototypes/Technologies developed/Breeder quality seeds production/Endorsement of notified varieties identified</li> <li>Development of institutional facilities from external funds.</li> <li>Compilation/preparation of Annual Research Report/QRT report.</li> </ol> <p><b>Extension</b></p> <ol style="list-style-type: none"> <li>Transfer of Technologies (Farm trials/Field days/Krishi Melas Demonstrations/Exhibitions/Discussion meetings conducted.</li> <li>Training programmes / Workshops / Group meets organized – (a) Upto 1 week duration as Co-ordinator and Assoc. Co-ordinator; (b) More than 1 week duration as Co-ordinator and Assoc. Co-ordinator.</li> <li>As resource person in Training Programme/Refresher Course/Winter/Summer Schools/NSS/RAWA etc.</li> <li>Participating as Resource Person in bi-monthly Technical Workshop or campaign.</li> <li>Diagnostic visits to Farmers Field/Radio/TV talks.</li> <li>Profit generated out of Revolving Fund (a) upto 50000 (b) 50000 to 1 Lakh (c) 1 Lakh to 2 Lakh (d) more than 2 Lakh.</li> <li>Development of video/Radio Programmes on Agril.Technologies.</li> </ol>	
11.	<p><b>Designated Corporate Activities</b> Farm Superintendent/Asst. Horticulturist/Technical Assistant/Technical Officer in Dean's, DR's and DE's Office etc. <b>Any other corporate activities certified by the University authorities.</b></p>	
12.	<p><b>Published work During the Assessment Period</b></p> <ol style="list-style-type: none"> <li>For full length Research papers published in refereed peer reviewed scientific journals.</li> <li>Full length research papers presented &amp; published in Seminars/ Symposia/Conferences proceedings.</li> <li>For Research Note/Abstracts/short communication/Poster presentation published in Seminar/Symposium/Conferences.</li> <li>Books published by individuals.</li> <li>Research Bulletins/Extension Bulletins/ Chapters in Books published by Universities/National Institutes/ Govt. Departments/ Standard Commercial Publishers/ Training Manuals/ Laboratory Manuals.</li> <li>Extension leaflets/Folders/Brochures Published by Universities/National Institutes/Govt. Department.</li> <li>Popular articles published in leading Dailies/Institutional/Govt. Dept.-Periodicals/ Radio talks/TV programmes / Phone-in programme.</li> <li>Any other publications.</li> </ol>	
13.	<p><b>Summer Schools/ Winter Schools/ Refresher Course/Special Training/ Symposia/ Seminar/ Workshop/ Conferences organised.</b></p> <ol style="list-style-type: none"> <li>For conducting / Organizing Symposia/Seminars / Summer Institutes / Winter Institutes/Refresher Courses / Workshops / Training Programmes.</li> </ol>	
14.	<p><b>International Exposure</b> International visits/training/courses/seminars/consultations</p>	

15.	<b>Awards / distinctions received</b> <ol style="list-style-type: none"> <li>International award.</li> <li>National award.</li> <li>State Level award.</li> <li>University Level award.</li> <li>Professional Society award</li> </ol>	
16.	<b>Corporate / Other Activities</b> <ol style="list-style-type: none"> <li>Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor, <i>etc.</i></li> <li>Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWE – Assoct. Coordinator, <i>etc.</i></li> <li><b>Any other activities duly certified by the controlling officer</b></li> </ol>	
17.	<b>Outstation Service</b> (Other than Shivamogga).	
18.	<b>Any other significant achievement</b> (with documentary proof).	
	<b>Remarks if any</b>	

Further, for details the candidates may see the Notification of Score Card No:KSNUAHS(S)/R/Score-Card /2136/2022-23 Dated: 15-03-2023 and published in the Karnataka Gazette Dated: 16-03-2023. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

**Signature of the Teacher/Scientist**

Verified that the information furnished by the Scientist / Teachers is correct

**Signature of the Head of the  
Department / Scheme Head / Unit Head**

**Signature of the Dean/DR/DE/  
Head of the Office**

**PROFORMA FOR CONSIDERING PROMOTION UNDER  
CAREER ADVANCEMENT SCHEME-2016 FOR TEACHERS IN KSNUAHS, SHIVAMOGGA**

**SENIOR PROFESSOR** in the Pay Band Rs. 182200 – 224100

To move from Academic Level 14 to Academic Level 15

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which AL - 10 was attained (enclose document)	
	c. Date of which AL - 11 was attained (enclose document)	
	d. Date of which AL - 12 was attained (enclose document)	
	e. Date of which AL – 13A was attained (enclose document)	
	f. Date of which AL – 14 was attained (enclose document)	
	g. Have you availing annual increments regularly ? ( if no, enclose the relevant document)	
6.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP/ leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
	d. Date of Completion of Ph.D. (enclose relevant documents)	
7.	Published a minimum of ten publications in the peer-reviewed journals or UGC-listed/NAAS rated journals during the assessment period. (enclose relevant documents)	
8.	<p><b>For elevation to the Senior Professor, additional credentials are to be evidenced by;</b></p> <p>(a) Post-doctoral research outputs of high standard</p> <p>(b) Awards/honours/and recognitions</p> <p>Additional research degrees like D.Sc., D.Litt., LID etc., patents and IPR on products and processes developed/technology transfer achieved in the case of teachers in science and technology.</p>	
9.	<p><b>Note:</b></p> <p>a. Completed ten years of service as Professor (Academic level 14) Ph.D. degree has been successfully awarded to two candidates under his/her supervision during the assessment period.</p> <p>b. A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions.</p> <p>c. If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria.</p>	

10.	Based on the above criteria's the Assessment period is a. From _____ to _____	
	b. Date of eligibility to next AL - 15 _____	
		Page No
11.	Higher Qualification in the academic field in the cadre of Professor and above.	
12.	Experience in the cadre of Professor and above.(Marks will be awarded after 10 years of experience)	
13.	Scientific publications in the cadre of Professor and above to the last date of submission of application.	
14.	Special Attainment in the cadre of Professor and above to the last date of submission of application.	
15.	a. Externally funded Projects operated in the cadre of Professor and above.	
	b. Projects/funds allotted to teachers by the UAS/ Government of Karnataka in the cadre of Professor and above.	
16.	International Exposure (in the cadre of Professor & above). International visits/training/courses/seminars/consultations	
17.	Institutional Building (in the cadre of Professor & above).	
18.	Organizing Symposium Seminar/Summer Institute/ Winter Institutes/Refresher Courses/ Workshops and Training Programme in the cadre of Professor and above.	
19.	Awards/Medals/ Fellowships/ recognition for academic excellence in Teaching/ Research/Extension in the cadre of Professor and above.	
20.	Outstation experience during the preceding 5 years to the last date of submission of application in the cadre of Professor and above. (Other than Shivamogga).	
21.	<b>Any other significant achievement</b> (with documentary proof).	
	<b>Remarks if any</b>	

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**Signature of the Teacher/Scientist**

Verified that the information furnished by the Scientist / Teachers is correct

**Signature of the Head of the  
Department / Scheme Head / Unit Head**

**Signature of the Dean/DR/DE/  
Head of the Office**

**PROFORMA FOR CONSIDERING PROMOTION UNDER  
CAREER ADVANCEMENT SCHEME-2016 FOR TEACHERS IN KSNUAHS, SHIVAMOGGA  
LIBRARIAN in the Pay Band Rs. 144200 – 218200**

To move from Academic Level 13A to Academic Level 14

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which AL - 10 was attained (enclose document)	
	c. Date of which AL - 11 was attained (enclose document)	
	d. Date of which AL - 12 was attained (enclose document)	
	e. Date of which AL – 13A was attained (enclose document)	
	f. Have you availing annual increments regularly ? ( if no, enclose the relevant document)	
6.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP/ leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
	d. Date of Completion of Ph.D. (enclose relevant documents)	
7.	Any one of the following in the last three years: 1. Training/ Seminar/ Workshop/ Course on automation and digitization, 2. Maintenance and other related activities of at least 10 days duration (or completed two courses of at least five days duration in lieu of every course/ programme of ten days duration), 3. Taken /developed one MOOCs course in the relevant subject (with e-certification), and 4. Library up-gradation course during the assessment period Evidence of innovative library services, including the integration of ICT in a library. (enclose relevant documents)	
8.	<b>Note:</b> a. Completed three years of service as Deputy Librarian (Academic Level 13A) A Ph.D. degree in Library Science/Information Science/ Library and Information Science/ Documentation/ archives and Manuscript keeping. b. A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions. c. If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria.	
9.	Based on the above criteria's the Assessment period is a. From _____ to _____	
	b. Date of eligibility to next AL - 14 _____	

		Page No
10.	<b>Specific achievements in Library Services during the Assessment Period + Previous two years (all activities to be certified by the competent authority)</b> 1. Library Services: 2. Specialized / Additional Services: 3. Innovative Library Activities:	
11.	<b>Projects during the assessment period Adhoc projects (externally funded)for each project budget outlay</b> (a) Projects obtained on competitive mode will get full marks. (b) Institutional projects funded by the University will get 50% marks	
12.	<b>Published work during the assessment period in the cadre of assistant Librarian and above</b> 1. For full length papers published in refereed journals with ISSN: 2. Full length papers presented & published in Seminar/ Symposia/ Conferences proceedings: 3. For Research Note/Abstracts published in journal/Proceedings of Seminars/Symposia/Conferences 4. Books published Chapters in Book, Bibliographies published by Universities/National Institutes/ Government Departments/Standard Commercial Publishers by individuals 5. Research Bulletins/Extension Bulletins/ Popular articles / Radio talks/TV programmes / Phone-in programmes / Practical Library manuals/ Library Brochures publishers	
13.	Attainment in the professional field during the assessment period	
14.	Exposure to Symposium / Seminars / Summer Institutes / Winter Institutes / Refresher Courses / Workshops / Training Programmes including online programmes/ Webinar/ Online FDTPduring the assessment period	
15.	<b>International Exposure (during the Assessment Period)</b> International Visits/ Training/ Courses	
16.	<b>Awards/ Distinctions received (during the Assessment period)</b> a. International award. b. National award. c. State Level award. d. University Level award. e. Professional Society award	
17.	<b>Corporate / Other Activities</b> a. Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor, <i>etc.</i> b. Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWE – Assoct. Coordinator, <i>etc.</i> c. <b>Any other activities duly certified by the controlling officer</b>	
18.	<b>Outstation Service</b> (Other than Shivamogga).	
19.	<b>Any other significant achievement</b> (with documentary proof).	
	<b>Remarks if any</b>	

Further, for details the candidates may see the Notification of Score Card No:KSNUAHS(S)/R/Score-Card /2136/2022-23 Dated: 15-03-2023 and published in the Karnatka Gazette Dated: 16-03-2023. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

**Signature of the Teacher/Scientist**

Verified that the information furnished by the Scientist / Teachers is correct

**Signature of the Head of the  
Department / Scheme Head / Unit Head**

**Signature of the Dean/DR/DE/  
Head of the Office**



**PROFORMA FOR CONSIDERING PROMOTION UNDER  
CAREER ADVANCEMENT SCHEME-2016 FOR TEACHERS IN KSNUAHS, SHIVAMOGGA**

**ASSISTANT PROFESSOR (PHYSICAL EDUCATION)** in the Pay Band Rs. 68900 - 205500

To move from Academic Level 10 to Academic Level 11

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which AL - 10 was attained (enclose document)	
	c. Have you availing annual increments regularly? (if no, enclose the relevant documents)	
6.	Details of Pursuing M.Phil.	
	a. Date of Registration of M.Phil. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP /leave not due / any other leave to pursue M.Phil.? (If yes, enclose relevant documents)	
	d. Date of Completion of M.Phil. (enclose relevant documents)	
7.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP / leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
	d. Date of Completion of Ph.D. (enclose relevant documents)	
8.	Details of the Attended one orientation/Refresher course of 21 days duration on teaching methodology during the assessment period to get eligible for promotion (enclose relevant document)	
9.	<b>Any one of the following</b> (Online/offline): Completed Refresher/Research Methodology course/ workshop/ syllabus up-gradation workshop/ Training Teaching- Learning- Evaluation, Technology Programmes/ Faculty Development Programmes of at least five days duration, or taken on MOOCs course (with e-certification), or development of e-contents in four-quadrants/MOOCs. Course during the assessment period. (enclose relevant document)	
10.	Published one research publication in the peer reviewed journals or UGC-listed journals during assessment period. (enclose relevant document)	
	<b>Note:</b> a. If candidate holding Ph.D., he/she is eligible after completing four years of service in the AL - 10. b. If candidate holding M.Phil or post graduation in professional courses he/she is eligible after completing five years of service in the AL - 10. c. If candidate without Ph.D. or M.Phil., or Post graduation in Professional courses he/she is eligible after completing six years of service in the AL - 10. d. If candidate undergone attended one orientation/Refresher course of 21 days duration on teaching methodology during the assessment period. e. A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions. f. If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria.	

11.	Based on the above criteria's the Assessment period is a. From _____ to _____	
	b. Date of eligibility to next AL - 11 _____	
		Page No
12.	<b>Performance/Contribution during Assessment period + previous two years of corporate work/Coaching camps</b> a. Organizing various Inter-campus/Inter-University Tournaments b. Serving as a team Manager/Coach of the college Sports/Cultural teams in the Inter Campus/Local Tournaments c. Accompanying the University Sports/Cultural team as a Manager/Coach. d. Serving as Sports and Cultural Council Member of the University e. Serving as Technical Official/Experts outside the University f. Attending as Committee Member of Field Day/Krishimela/ Convocation/National Festival/ HSC/ Disciplinary Committee or any other activities as signed by the College/University/University Coaching camp for AIU/ICAR events/year/event g. Other works attended by Physical Education Teacher (i) Developing Sports Infrastructure like outdoor Games/ Gymnasium and indoor games. (ii) Conducting sports activities in connection with the College day, Hostel day and during any other occasions.	
13.	<b>Published work During the Assessment Period</b> a. For each full length article published in refereed journal. b. For each book published/edited c. (i) For each research note/communication in a journal/abstract in symposium/seminar/workshop/training manual/proceedings of the workshop (ii) Popular article/leaflet d. Any other publications.	
14.	<b>Summer Schools/ Winter Schools/ Refresher Course/Special Training/ Symposia/ Seminar/ Workshop/ Conferences organised.</b> For conducting / Organizing Symposia/Seminars / Summer Institutes / Winter Institutes/Refresher Courses / Workshops / Training Programmes.	
15.	<b>International Exposure</b> International official visits/training/courses (outside India only)	
16.	<b>Awards / distinctions received</b> a. International award. b. National award. c. State award. d. University award. e. Professional Society award	
17.	<b>Corporate / Other Activities</b> a. Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor, etc.	

	b. Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWE – Assoct. Coordinator, <i>etc.</i> c. <b>Any other activities duly certified by the controlling officer</b>	
18.	<b>Outstation Service</b> (Other than Shivamogga).	
19.	<b>Any other significant achievement</b> (with documentary proof).	
20.	<b>Remarks if any</b>	

Further, for details the candidates may see the Notification of Score Card No:KSNUAHS(S)/R/Score-Card /2136/2022-23 Dated: 15-03-2023 and published in the Karnataka Gazette Dated: 16-03-2023. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

**Signature of the Teacher/Scientist**

Verified that the information furnished by the Scientist / Teachers is correct

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**PROFORMA FOR CONSIDERING PROMOTION UNDER**

**CAREER ADVANCEMENT SCHEME-2016 FOR TEACHERS IN KSNUAHS, SHIVAMOGGA**

**PROFESSOR (PHYSICAL EDUCATION)** in the Pay Band Rs. 144200 – 218200

To move from Academic Level 13A to Academic Level 14

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which AL - 10 was attained (enclose document)	
	c. Date of which AL - 11 was attained (enclose document)	
	d. Date of which AL - 12 was attained (enclose document)	
	e. Date of which AL – 13A was attained (enclose document)	
	f. Have you availing annual increments regularly? ( if no, enclose the relevant document)	
6.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP/ leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
	d. Date of Completion of Ph.D. (enclose relevant documents)	
7.	Published a minimum of ten publications in the peer- reviewed journals or UGC– listed journals, out of which three research papers should have been published during the assessment period. (enclose relevant documents)	
8.	<b>Note:</b> a. An Associate Professor (Academic Level 13A), Possessing Ph.D. degree in the relevant/allied subject, who has completed three years of service as Associate Professor (Academic Level 13A). b. A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions. c. If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria.	
9.	Based on the above criteria's the Assessment period is	
	a. From _____ to _____	
	b. Date of eligibility to next AL - 14 _____	

		Page No
10.	<p><b>Performance/Contribution during Assessment period + previous two years of corporate work/Coaching camps</b></p> <ol style="list-style-type: none"> <li>Organizing various Inter-campus/Inter-University Tournaments</li> <li>Serving as a team Manager/Coach of the college Sports/Cultural teams in the Inter Campus/Local Tournaments</li> <li>Accompanying the University Sports/Cultural team as a Manager/Coach.</li> <li>Serving as Sports and Cultural Council Member of the University</li> <li>Serving as Technical Official/Experts outside the University</li> <li>Attending as Committee Member of Field Day/Krishimela/ Convocation/National Festival/ HSC/ Disciplinary Committee or any other activities as signed by the College/University/University Coaching camp for AIU/ICAR events/year/event</li> <li>Other works attended by Physical Education Teacher               <ol style="list-style-type: none"> <li>Developing Sports Infrastructure like outdoor Games/ Gymnasium and indoor games.</li> <li>Conducting sports activities in connection with the College day, Hostel day and during any other occasions.</li> </ol> </li> </ol>	
11.	<p><b>Published work During the Assessment Period</b></p> <ol style="list-style-type: none"> <li>For each full length article published in refereed journal.</li> <li>For each book published/edited</li> <li> <ol style="list-style-type: none"> <li>For each research note/communication in a journal/abstract in symposium/seminar/workshop/training manual/proceedings of the workshop</li> <li>Popular article/leaflet</li> </ol> </li> <li>Any other publications.</li> </ol>	
12.	<p><b>Summer Schools/ Winter Schools/ Refresher Course/Special Training/ Symposia/ Seminar/ Workshop/ Conferences organised.</b></p> <p>For conducting / Organizing Symposia/Seminars / Summer Institutes / Winter Institutes/Refresher Courses / Workshops / Training Programmes.</p>	
13.	<p><b>International Exposure</b></p> <p>International official visits/training/courses (outside India only)</p>	
14.	<p><b>Awards / distinctions received</b></p> <ol style="list-style-type: none"> <li>International award.</li> <li>National award.</li> <li>State award.</li> <li>University award.</li> <li>Professional Society award</li> </ol>	
15.	<p><b>Corporate / Other Activities</b></p> <ol style="list-style-type: none"> <li>Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor, <i>etc.</i></li> </ol>	

	b. Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWE – Assoct. Coordinator, <i>etc.</i> c. <b>Any other activities duly certified by the controlling officer</b>	
16.	<b>Outstation Service</b> (Other than Shivamogga).	
17.	<b>Any other significant achievement</b> (with documentary proof).	
	<b>Remarks if any</b>	

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