



**Keladi Shivappa Nayaka University of Agricultural and Horticultural Sciences,  
Shivamogga**

**College of Agriculture, Navile, Shivamogga-577204**

Shivamogga Dist, Karnataka, India

No. COAS/ Pl. Path./AICRIP, Nematodes/2024-25

Date:27.01.2025

**NOTIFICATION**

Sub : Appointment of Senior Research Fellow on work contract basis in the "Evaluate the bio-efficacy of [Coded: JU (3) VF-091523] fungicide to control Early blight and Late blight on Tomato", against the vacant post on Senior Research Fellow at COA, Shivamogga.....reg.

Ref ; ಸಂಖ್ಯೆ: ಕೆ. ಶಿ.ನಾ. ಕೃ.ತೋ. ವಿ. ವಿ.(ಶಿ)/ ಆ. ಶಾ./ ಸಿಬ್ಬಂದಿ ಶಾಖೆ-01/ ಎ.ವ- 411/2184/ 2024-25 Dtd.18.01.2025

Applications are invited from the eligible candidates for the Senior Research Fellow on work contract basis in the above said project at COA, Navile, Shivamogga, Shivamogga (D). The Appointment is purely on contract basis not exceeding 179 days and terminable at any time without assigning any reason their off. Also appointment under this notification will not confer any right on the part of the candidate for any regular appointments in the KSNUAHS, Shivamogga.

| Sl. No. | Name of the Post       | No of Posts | Qualifications   | Emoluments                          |
|---------|------------------------|-------------|--|-------------------------------------|
| 1       | Senior Research Fellow | 01          | M.Sc. (Agri.) in Plant Pathology / Nematology from a recognized Agricultural University.<br>Net passed candidates will be preferred first. Ph. D desirable.<br>Minimum one year experience in Research projects / AICRP Schemes. | Rs. 40,000/- per month consolidated |

Interested candidates are requested to appear for an interview along with their bio-data at their own cost in the Chamber of **ASSOCIATE DIRECTOR OF RESEARCH, ZAHRS, NAVILE, SHIVAMOGGA** on **07.02.2025 at 11.00 A.M.** The candidates should bring duly filled in **application in triplicate**. The attested copies of the certificates and testimonials should be attached to the application form and original certificates should be produced for verification at the time of interview.

**The selected candidate will not be entitled to :**

1. Benefits of Provident Fund or LIC.
2. Medical facilities or Reimbursement of any expenditure incurred for medical treatment.
3. Any residential accommodation.

Principal Investigator  
COA, Shivamogga

**Dr. G.N. Hosagoudar**  
**Assistant Professor of Plant Pathology**  
**College of Agriculture**  
**Navile, Shivamogga-577204**

**Copy Submitted to :**

1. The Director of Education, KSNUAHS, Iruvakk, Shivamogga.
2. The Registrar, KSNUAHS, Iruvakk, Shivamogga.
3. The Director of Research, KSNUAHS, Iruvakk, Shivamogga
4. The Director of Extension, KSNUAHS, Iruvakk, Shivamogga
5. The Dean (Student Welfare), KSNUAHS, Iruvakk, Shivamogga.
6. The Comptroller, KSNUAHS, Iruvakk, Shivamogga.
7. The Administrative Officer, KSNUAHS, Iruvakk, Shivamogga.
8. The Chairman and Selection Committee members.
9. Personal Secretary to Vice Chancellor with request to bring to the kind notice the Hon'ble Vice Chancellor, KSNUAHS, Iruvakk, Shivamogga.
10. All Notice Board KSNUAHS, Iruvakk, Shivamogga.

## Annexure -1

1. Name and Address of the Candidate :
2. Mobile No. :
3. Date of Birth :
4. Name of the post applied :
5. Educational qualification (Starting from SSLC onwards): (Enclose the attested xerox copies of the certificates)

| Name of the Exam | Name of the Board/ University | Class/ Division | Percentage/ Grade/ OGPA | Year of passing | Subjects taken |
|------------------|-------------------------------|-----------------|-------------------------|-----------------|----------------|
|                  |                               |                 |                         |                 |                |
|                  |                               |                 |                         |                 |                |
|                  |                               |                 |                         |                 |                |
|                  |                               |                 |                         |                 |                |

6. Details of Experience (enclose the attested xerox copies of certificates), if employed

| Name of the Employer | Designation | Pay scale & Salary drawn per month | Nature of employment Temp./Q.P. | Date of Joining | Date of living | Reason for leaving |
|----------------------|-------------|------------------------------------|---------------------------------|-----------------|----------------|--------------------|
|                      |             |                                    |                                 |                 |                |                    |
|                      |             |                                    |                                 |                 |                |                    |
|                      |             |                                    |                                 |                 |                |                    |
|                      |             |                                    |                                 |                 |                |                    |

7. Publication (enclosed attested xerox copies)
8. Awards (enclosed attested xerox copies), if any.
9. Any other information

Signature of the candidate