KELADI SHIVAPPA NAYAKA UNIVERSITY OF AGRICULTURAL AND HORTICULTURAL SCIENCES, IRUVAKKI, SHIVAMOGGA - 577412



APPLICATION FORM FOR RECRUITMENT OF UNIVERSITY LIBRARIAN

To be filled by the applicant's own handwriting

Name:	
Post applied for:	
Advertisement No. and Date:	
DD No. with Date and Name of the Bank: _	

Note:

- 1. Please answer each question clearly and completely.
- 2. The eligibility and suitability of a candidate shall be considered based on the information provided in the application.
- 3. All claims mentioned in the application should be supported by relevant and authorized documents.
- 4. Certificates for prescribed qualifications must have been obtained from Competent Authority on or before the last date to submission of application.
- 5. Applications should be complete in all respects as on the date of submission. Any additional documents / certificates / records provided after the last date for submission of filled in application will not be considered for award of marks.
- 6. If a candidate has submitted more than one application for the same post, the latest application submitted within the prescribed last date shall be considered as valid for the purpose of recruitment.
- 7. Separate sheets may be attached wherever necessary.
- 8. Incomplete applications shall be rejected.
- 9. The selection procedure shall be accordance with the Act and statutes of the University qualification and the score card published in Karnataka Gazette dated: 25-12-2014 under No: UAHS(S)/R/Quali. & Score card (officers posts)/2906/2014-15, dated: 25-11-2014 and also available on website: www.uahs.edu.in

APPLICATION FORM

1.	Name of the post	
2.	Name of the candidate in full (In capital letters as appearing in the degree certificate)	
3.	Address:	
	(to which all communications to be sent) (Telephone No. with STD code, Mobile No. and E-mail, if any:	
4.	Are you an Indian Citizen?	Yes No
5.	a) Sex	Mal Female
	b) Date of Birth	Day Month Year
	(To be supported by a copy of the valid certificate / SSLC marks card)	
6.	Place of Birth, District and State	
7.	i) Do you belong to Scheduled Caste or Scheduled Tribe? If yes, please indicate the category and enclose a certificate in the prescribed format from the competent authority a) Caste b) Sub-Caste	Yes No SC ST
(Cat. I, II (A), I If yes, please in a certificate in t	ii) Do you belong to any Backward Class (Cat. I, II (A), II(B), III (A) & III (B))? If yes, please indicate the category and enclose a certificate in the prescribed format from the competent authority?	Yes No Cat-1 IIA II B IIIA IIIB
	b) Caste b) Sub-Caste	
	iii) Do you belongs to any Horizontal Reservation category [Women (W), Rural	Yes No
Candidates	Candidates (RC), Ex-Serviceman (Ex-Ser), Kannada Medium (Kan.), etc.]?	W RC Ex-Ser. Kan. Others
	iv) Do you belongs to Hyderabad Karnataka Region (HKR) Reservation (Please tick √)	Yes No
	If yes, please indicate the category and enclose the relevant certificates issued by the Competent	Cat-1 IIA II B IIIA IIIB
	Authority as required under the Government Notification-II No. DPAR 43 HKC 2013 dated: 29-01-2014	W RC Ex-Ser. Kan. Others
8.	Fathers' name, Address and occupation	

9. Languages known				
Language	Read	Write	Speak	Examination Passed

10. Academic Qualifications: (To be supported by copies of certificate)

Examination / Degree	Subject	Marks	College /	Year of	Year of
passed	Studied	obtained	University	entry	Completion
		(%)			
		(,0)			
Bachelor's					
Master's in Library					
Science/ Information /					
Documentation Oct.					
M/Phil.in Library Science/ Information Science/					
Documentation/Archives/ Manuscript keeping					
Doctoral in Library					
Science/ Information					
Science/					
Documentation/Archives/					
Manuscript keeping					
Higher degree other than					
Library Science (MA/					
M.Com/M.Sc/MBA/higher					
training in the field.					

- Note: 1. Field of specialization should be indicated clearly at the Master's and Ph.D. degree level.
 - 2. The candidate shall furnish an attested copy of the certificate of equivalent percentage of marks in the case of award of marks other than 10 point scale.

11. Experience in the field of Library Science/Information Science/Documentation.

Particulars	Institution	From	То	Years and Months	Remarks
1. University Librarian					
2. Deputy Librarian/ Sr. Documentalist					

3.	Assistant Librarian/ College Librarian/ Documentalist			

Note: *a*) For a given year the highest position held will be considered for allotment of marks i.e., the award of marks shall not overleap.

b) A person holding additional post under the same cadre will be assessed only for the basic post held.

12. A. Outstation Service (other than A & B cities and metropolitan cities)

	Place / Taluk / District	From	То	Years and Months	Remarks
a.University Librarian					
b. Deputy Librarian					
c. Assistant Librarian					

Note: Enclose certificate issued from the competent authority for outstation service.

12. B. Exposure to Symposia / Seminars / Summer Institutes / Winter Institutes/Refresher Courses / Workshops / Training Programmes (during the tenure of Assistant Librarian/College Librarian/Documentalist/ Deputy Librarian & above).

Numbers	Remarks
	Numbers

Note: Furnish details on a separate sheet by enclosing certificate (s) issued from the competent authorities.

(Enclose separate sheet for list of publications as	detailed below).	
	Number o	of Publications
Particulars of publication	Name within First	Name Beyond three
	three authors	authors
i) Books/Bibliographies published/compiled		
ii) Articles published in International Journals		
iii) Articles published in National Journals:		
iv) Papers presented at conferences/seminars etc		
v) Chapters in standard books		

14. Attainment in the field (as Assistant Librarian and above)				
	Accomplishments	N	o. of Activities	
i)	Offering Orientation courses for UG/PG Students (courses/ year)			
ii)	As an Expert in the Selection Committees of ICAR/ UGS/SAU's,			
iii)	Conducting book exhibitions on special occasions,			
iv)	Major advisor/Guide for M.			
	Phil/Ph.D,			
v)	Creation of Databases /			
	Digitalization,			
	a) As a Leader.			
	b) As an Associate.			
vi)	Innvative library services			
	a. As a Leader.			
	b. As an Associate.			
Note:	all certificates should be issued by the	competent authority.		
15.	Medals/ Awards/ Recognitions			
a)	University Gold Medal			
b)	Any other academic award			
16.	Additional Remarks, if any:			
	d you reject the employment offered b		Yes No	
	nogga in the past? If yes, indicate full <code>j</code> ate of offer.	particulars of post		
18. a) Was there any criminal case against you in the past?		st you in the past?		
	If yes, give details.		Yes No	
	b) Is there any criminal case pending against you? If yes, give details.		Yes No	

Strike out whichever is not applicable in case of Yes / No answers.

I hereby declare that the information furnished in this Application Form and the additional information furnished above are true to the best of my knowledge and belief. In case if the information are proved to be false, I shall undertake that I may be punished in accordance with law.

Place:	Signature of the applicant
Date:	

FORWARDAL CERTIFICATE FROM THE EMPLOYER

(Applicable to those candidates other than the Employees of KSNUAHS, Shivamogga)

Certified that Smt./ Sri / Dr	
is working in this Department / Institution	/ Organization as
	w.e.f in the
scale of Rs.	. He / She is at present drawing a
basic pay of Rs	and DA and other allowances
amounting to Rs.	·
We have no objection in forwarding	ng his / her application for a post in the Keladi
Shivappa Nayaka University of Agricultu	ral and Horticultural Sciences, Shivamogga.
The Confidential reports of the em	nployee for the past five years are *Satisfactory /
Not Satisfactory. The regular confidential r	eports will be mailed within 15 days.
*Strike out whichever is not applicable.	
Place: Date:	Signature and Designation with seal
	TIFICATE FROM THE EMPLOYER s employed in KSNUAHS, Shivamogga)
Certified that Smt./ Sri / Dr	
is working in this office / College / Research	ch Station / Unit as
	w.e.f
in the scale of Rs.	. He / She is at present
drawing a basic pay of Rs	
Place:	
Date:	Signature and Designation with seal