

**PROFORMA FOR CONSIDERING PROMOTION UNDER
CAREER ADVANCEMENT SCHEME-2006 FOR TEACHERS IN UAHS, SHIVAMOGGA**

Assistant Professor in the Pay Band Rs. 15600-39100

To move from AGP Rs. 6000 to AGP Rs. 7000

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which Rs. 6,000/- AGP was attained (enclose document)	
	c. Have you availing annual increments regularly ? (if no, enclose the relevant documents)	
6.	Details of Pursuing M.Phil.	
	a. Date of Registration of M.Phil. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP /leave not due / any other leave to pursue M.Phil. ? (If yes, enclose relevant documents)	
7.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP / leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
8.	d. Date of Completion of Ph.D. (enclose relevant documents)	
	Details of the training programmes, participation in 10 days and above duration in summer / winter / refresher courses training programme during assessment period to get eligible for promotion (enclose relevant document)	
	Note:	
	a. If candidate holding Ph.D., he/she is eligible after completing four years of service in the AGP of Rs. 6000. b. If candidate holding M.Phil or post graduation in professional courses he/she is eligible after completing five years of service in the AGP of Rs. 6000. c. If candidate without Ph.D. or M.Phil., or Post graduation in Professional courses he/she is eligible after completing six years of service in the AGP of Rs. 6000. d. If candidate undergone one of the 10 days and above duration of summer/winter/Refresher course during the assessment period, he/she eligible for promotion. e. A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions. f. If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria.	
9.	Based on the above criteria's the Assessment period is	
	a. From _____ to _____	
	b. Date of eligibility to next AGP of Rs. 7000/- _____	

		Page No
10.	<p>Specific Achievements in Teaching/Research/Extension work during Assessment Period (the activities to be certified by competent authority).</p> <p>Teaching</p> <ol style="list-style-type: none"> Undergraduate and postgraduate courses offered. Guidance to PG students as Chairman & Member of advisory Committee. Teaching aids developed (Manuals, RAWE manuals etc). Acting as External Examiner for UG/PG examinations (which includes paper setting, paper corrections, conducting viva-voce etc.) <p>Research</p> <ol style="list-style-type: none"> University Projects – As PI & Co-PI. Ad-hoc Projects (externally funded) – As PI & Co-PI. Patents/Varieties/Prototypes/Technologies developed/Breeder quality seeds production/Endorsement of notified varieties identified Development of institutional facilities from external funds. Compilation/preparation of Annual Research Report/QRT report. <p>Extension</p> <ol style="list-style-type: none"> Transfer of Technologies (Farm trials/Field days/Krishi Melas Demonstrations/Exhibitions/Discussion meetings conducted. Training programmes – (a) Upto 1 week duration as Co-ordinator and Assoc. Co-ordinator; (b) More than 1 week duration as Co-ordinator and Assoc. Co-ordinator. As resource person in Training Programme/Refresher Course/Winter/Summer Schools/NSS/RAWE etc. Participating as Resource Person in bi-monthly Technical Workshop or campaign. Diagnostic visits to Farmers Field/Radio/TV talks. Feedback to research based on which research projects have been proposed. Profit generated out of Revolving Fund (a) upto 50000 (b) 50000 to 1 Lakh (c) 1 Lakh to 2 Lakh (d) more than 2 Lakh. Development of video/Radio Programmes on Agril.Technologies. 	
11.	<p>Designated Corporate Activities Farm Superintendent/Asst. Horticulturist/Technical Assistant/Technical Officer in Dean's, DR's and DE's Office etc. Any other corporate activities certified by the University authorities.</p>	
12.	<p>Published work During the Assessment Period</p> <ol style="list-style-type: none"> Full length research article in referred journal with NAAS ratings. For each book published / edited (a) Recognized publishers with ISBN (b) Chapters in standard books with ISBN (c) Published individually (d) Research/ Extension Bulletin. Research note / communication in a journal/abstract in Symposium/Seminar/Workshop/Training Manual/Popular Article/Leaflet/proceedings of workshop. Any other publications. 	
13.	<p>Summer Schools/ Winter Schools/ Refresher Course/Special Training/ Symposia/ Seminar/ Workshop/ Conferences organised.</p> <ol style="list-style-type: none"> For organizing each activity as in the title – upto to 10 days duration/ More than 10 days duration. Other members involved in organization of above activities. 	
14.	<p>International Exposure International visits/training/courses/seminars/consultations</p>	
15.	<p>Awards / distinctions received</p> <ol style="list-style-type: none"> International award. National award. State award. University award. Professional Society award 	

16.	Corporate / Other Activities a. Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor, <i>etc.</i> b. Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWE – Assoct. Coordinator, <i>etc.</i> c. Any other activities duly certified by the controlling officer	
17.	Outstation Service (Other than Shivamogga).	
18.	Any other significant achievement (with documentary proof).	
	Remarks if any	

Further, for details the candidates may see the Notification of Score Card No.R/Rectt/CAS-2006/304/2013 dated: 22nd August, 2013. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

Signature of the Teacher/Scientist

Verified that the information furnished by the Scientist / Teachers is correct

**Signature of the Head of the
Department / Scheme Head / Unit Head**

**Signature of the Dean/DR/DE/
Head of the Office**

**PROFORMA FOR CONSIDERING PROMOTION UNDER
CAREER ADVANCEMENT SCHEME-2006 FOR TEACHERS IN UAHS, SHIVAMOGA**

Assistant Professor in the Pay Band Rs. 15600-39100

To move from AGP Rs. 7000 to AGP Rs. 8000

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which Rs. 6,000/- AGP was attained (enclose document)	
	c. Date of which Rs. 7,000/- AGP was attained (copy enclosed)	
	d. Have you availing annual increments regularly ? (if no, enclose the relevant document)	
6.	Details of Pursuing M.Phil.	
	a. Date of Registration of M.Phil. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP /leave not due / any other leave to pursue M.Phil. ? (If yes, enclose relevant documents)	
7.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP/ leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
8.	d. Date of Completion of Ph.D. (enclose relevant documents)	
	Details of the training programmes, participation in 5 days and above duration in summer / winter / refresher courses Training programmes during assessment period to get eligible for promotion (enclose relevant document)	
	Note: a. The candidate is eligible after completing five years of service in the AGP of Rs. 7000. b. If candidate undergone one of the 5 days and above duration of summer/winter/Refresher course/Training programme during the assessment period, he/she eligible for promotion. c. A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions. d. If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria.	
	9.	Based on the above criteria's the Assessment period is a. From _____ to _____ b. Date of eligibility to next AGP of Rs. 8000/- _____

		Page No
10.	<p>Specific Achievements in Teaching/Research/Extension work during Assessment Period (The activities to be certified by competent authority).</p> <p>Teaching</p> <ol style="list-style-type: none"> Undergraduate and postgraduate courses offered. Guidance to PG students as Chairman & Member of advisory Committee. Teaching aids developed (Manuals, RAWE manuals etc). Acting as External Examiner for UG/PG examinations (which includes paper setting, paper corrections, conducting viva-voce etc.) <p>Research</p> <ol style="list-style-type: none"> University Projects – As PI & Co-PI. Ad-hoc Projects (externally funded) – As PI & Co-PI. Patents/Varieties/Prototypes/Technologies developed/Breeder quality seeds production/Endorsement of notified varieties identified Development of institutional facilities from external funds. Compilation/preparation of Annual Research Report/QRT report. <p>Extension</p> <ol style="list-style-type: none"> Transfer of Technologies (Farm trials/Field days/Krishi Melas Demonstrations/Exhibitions/Discussion meetings conducted. Training programmes – (a) Upto 1 week duration as Co-ordinator and Assoc. Co-ordinator; (b) More than 1 week duration as Co-ordinator and Assoc. Co-ordinator. As resource person in Training Programme/Refresher Course/Winter/Summer Schools/NSS/RAWE etc. Participating as Resource Person in bi-monthly Technical Workshop or campaign. Diagnostic visits to Farmers Field/Radio/TV talks. Feedback to research based on which research projects have been proposed. Profit generated out of Revolving Fund (a) upto 50000 (b) 50000 to 1 Lakh (c) 1 Lakh to 2 Lakh (d) more than 2 Lakh. Development of video/Radio Programmes on Agril. Technologies. 	
11.	<p>Designated Corporate Activities Farm Superintendent/Asst. Horticulturist/Technical Assistant/Technical Officer in Dean's, DR's and DE's Office etc. Any other corporate activities certified by the University authorities.</p>	
12.	<p>Published work During the Assessment Period</p> <ol style="list-style-type: none"> Full length research article in referred journal with NAAS ratings. For each book published / edited (a) Recognized publishers with ISBN (b) Chapters in standard books with ISBN (c) Published individually (d) Research/ Extension Bulletin. Research note / communication in a journal/abstract in Symposium/ Seminar/Workshop/Training Manual/Popular Article/Leaflet/proceedings of workshop. Any other publications. 	
13.	<p>Summer Schools/ Winter Schools/ Refresher Course/Special Training/ Symposia/ Seminar/ Workshop/ Conferences organised.</p> <ol style="list-style-type: none"> For organizing each activity as in the title – upto to 10 days duration/ More than 10 days duration. Other members involved in organization of above activities. 	
14.	<p>International Exposure International visits/training/courses/seminars/consultations</p>	
15.	<p>Awards / distinctions received</p> <ol style="list-style-type: none"> International award. National award. State award. University award. Professional Society award 	
16.	<p>Corporate / Other Activities</p> <ol style="list-style-type: none"> Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor, etc. 	

	b. Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWE – Assoct. Coordinator, <i>etc.</i> c. Any other activities duly certified by the controlling officer	
17.	Outstation Service (Other than Shivamogga).	
18.	Any other significant achievement (with documentary proof).	
	Remarks if any	

Further, for details the candidates may see the Notification of Score Card No.R/Rectt/CAS-2006/304/2013 dated: 22nd August, 2013. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

Signature of the Teacher/Scientist

Verified that the information furnished by the Scientist / Teachers is correct

**Signature of the Head of the
Department / Scheme Head / Unit Head**

**Signature of the Dean/DR/DE/
Head of the Office**

**PROFORMA FOR CONSIDERING PROMOTION UNDER
CAREER ADVANCEMENT SCHEME-2006 FOR TEACHERS IN UAHS, SHIVAMOGA**

For promotion from **Assistant Professor** (Pay Band Rs. 15600-39100 + AGP Rs. 8000) to
Associate Professor (Pay Band Rs. 37400-67000+AGP Rs. 9000)

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which Rs. 6,000/- AGP was attained (enclose document)	
	c. Date of which Rs. 7,000/- AGP was attained (enclose document)	
	d. Date of which Rs. 8,000/- AGP was attained (enclose document)	
	e. Have you availing annual increments regularly ? (if no, enclose the relevant document)	
6.	Details of Pursuing M.Phil.	
	a. Date of Registration of M.Phil. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP /leave not due / any other leave to pursue M.Phil. ? (If yes, enclose relevant documents)	
	d. Date of Completion of M.Phil. (enclose relevant documents)	
7.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP/ leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
	d. Date of Completion of Ph.D. (enclose relevant documents)	
8.	Details of the training programmes, participation in 5 days duration and above in summer / winter / refresher courses Training programmes during assessment period to get eligible for promotion (enclose relevant document)	
	<p>Note:</p> <p>a. The candidate is eligible after completing three years of service in the AGP of Rs. 8000.</p> <p>b. If candidate undergone one of the 5 days and above duration of summer/winter/Refresher course / Training programme during the assessment period, he/she eligible for promotion.</p> <p>c. If candidate should have at least five publications in the NAAS Rated/refered journals in the AGP of Rs. 6000 to Rs. 8000.</p> <p>d. A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions.</p> <p>e. If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria.</p>	
9.	Based on the above criteria's the Assessment period is	
	a. From _____ to _____	
	b. Date of eligibility to next AGP of Rs. 9000/- _____	

		Page No
10.	<p>Specific Achievements in Teaching/Research/Extension work during Assessment Period (The activities to be certified by competent authority).</p> <p>Teaching</p> <ol style="list-style-type: none"> Undergraduate and postgraduate courses offered. Guidance to PG students as Chairman & Member of advisory Committee. Teaching aids developed (Manuals, RAWE manuals etc). Acting as External Examiner for UG/PG examinations (which includes paper setting, paper corrections, conducting viva-voce etc.) <p>Research</p> <ol style="list-style-type: none"> University Projects – As PI & Co-PI. Ad-hoc Projects (externally funded) – As PI & Co-PI. Patents/Varieties/Prototypes/Technologies developed/Breeder quality seeds production/Endorsement of notified varieties identified Development of institutional facilities from external funds. Compilation/preparation of Annual Research Report/QRT report. <p>Extension</p> <ol style="list-style-type: none"> Transfer of Technologies (Farm trials/Field days/Krishi Melas Demonstrations/Exhibitions/Discussion meetings conducted. Training programmes – (a) Upto 1 week duration as Co-ordinator and Assoc. Co-ordinator; (b) More than 1 week duration as Co-ordinator and Assoc. Co-ordinator. As resource person in Training Programme/Refresher Course/Winter/Summer Schools/NSS/RAWE etc. Participating as Resource Person in bi-monthly Technical Workshop or campaign. Diagnostic visits to Farmers Field/Radio/TV talks. Feedback to research based on which research projects have been proposed. Profit generated out of Revolving Fund (a) upto 50000 (b) 50000 to 1 Lakh (c) 1 Lakh to 2 Lakh (d) more than 2 Lakh. Development of video/Radio Programmes on Agril. Technologies. 	
11.	<p>Designated Corporate Activities Farm Superintendent/Asst. Horticulturist/Technical Assistant/Technical Officer in Dean's, DR's and DE's Office etc. Any other corporate activities certified by the University authorities.</p>	
12.	<p>Published work During the Assessment Period</p> <ol style="list-style-type: none"> Full length research article in referred journal with NAAS ratings. For each book published / edited (a) Recognized publishers with ISBN (b) Chapters in standard books with ISBN (c) Published individually (d) Research/ Extension Bulletin. Research note / communication in a journal/abstract in Symposium/ Seminar/Workshop/Training Manual/Popular Article/Leaflet/proceedings of workshop. Any other publications. 	
13.	<p>Summer Schools/ Winter Schools/ Refresher Course/Special Training/ Symposia/ Seminar/ Workshop/ Conferences organised.</p> <ol style="list-style-type: none"> For organizing each activity as in the title – upto to 10 days duration/ More than 10 days duration. Other members involved in organization of above activities. 	
14.	<p>International Exposure International visits/training/courses/seminars/consultations</p>	
15.	<p>Awards / distinctions received</p> <ol style="list-style-type: none"> International award. National award. State award. University award. Professional Society award 	
16.	<p>Corporate / Other Activities</p> <ol style="list-style-type: none"> Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor, etc. 	

	b. Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWE – Assoct. Coordinator, <i>etc.</i> c. Any other activities duly certified by the controlling officer	
17.	Outstation Service (Other than Shivamogga).	
18.	Any other significant achievement (with documentary proof).	
	Remarks if any	

Further, for details the candidates may see the Notification of Score Card No.R/Rectt/CAS-2006/304/2013 dated: 22nd August, 2013. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

Signature of the Teacher/Scientist

Verified that the information furnished by the Scientist / Teachers is correct

**Signature of the Head of the
Department / Scheme Head / Unit Head**

**Signature of the Dean/DR/DE/
Head of the Office**

**PROFORMA FOR CONSIDERING PROMOTION UNDER
CAREER ADVANCEMENT SCHEME-2006 FOR TEACHERS**

For promotion from **Associate Professor** (Pay Band Rs. 37400-67100 + AGP Rs. 9000) to
Professor (Pay Band Rs. 37400-67000+AGP Rs. 10000)

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which Rs. 6000 AGP was attained (enclose document)	
	c. Date of which Rs. 7000 AGP was attained (enclose document)	
	d. Date of which Rs. 8,000/- AGP was attained (enclose document)	
	e. Date of which Rs. 9,000/- AGP was attained (enclose document)	
	f. Have you availing annual increments regularly ? (if no, enclose the relevant document)	
6.	Details of Pursuing M.Phil.	
	a. Date of Registration of M.Phil. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP /leave not due / any other leave to pursue M.Phil. ? (If yes, enclose relevant documents)	
7.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP/ leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
8.	Note:	
	a. The candidate is eligible after completing three years of service in the AGP of Rs. 9000.	
	b. The candidate should have a minimum three publications in the NAAS Rated/refered journals in the AGP of Rs. 8000 to Rs. 9000.	
	c. The candidate is eligible after completion of Ph.D. only. (After the date of completion)	
	d. A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions.	
e. If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria.		
9.	Based on the above criteria's the Assessment period is	
	a. From _____ to _____	
	b. Date of eligibility to next AGP of Rs. 10000/- _____	

		Page No
10.	<p>Specific Achievements in Teaching/Research/Extension work during Assessment Period (The activities to be certified by competent authority).</p> <p>Teaching</p> <ol style="list-style-type: none"> Undergraduate and postgraduate courses offered. Guidance to PG students as Chairman & Member of advisory Committee. Teaching aids developed (Manuals, RAWE manuals etc). Acting as External Examiner for UG/PG examinations (which includes paper setting, paper corrections, conducting viva-voce etc.) <p>Research</p> <ol style="list-style-type: none"> University Projects – As PI & Co-PI. Ad-hoc Projects (externally funded) – As PI & Co-PI. Patents/Varieties/Prototypes/Technologies developed/Breeder quality seeds production/Endorsement of notified varieties identified Development of institutional facilities from external funds. Compilation/preparation of Annual Research Report/QRT report. <p>Extension</p> <ol style="list-style-type: none"> Transfer of Technologies (Farm trials/Field days/Krishi Melas Demonstrations/Exhibitions/Discussion meetings conducted. Training programmes – (a) Upto 1 week duration as Co-ordinator and Assoc. Co-ordinator; (b) More than 1 week duration as Co-ordinator and Assoc. Co-ordinator. As resource person in Training Programme/Refresher Course/Winter/Summer Schools/NSS/RAWE etc. Participating as Resource Person in bi-monthly Technical Workshop or campaign. Diagnostic visits to Farmers Field/Radio/TV talks. Feedback to research based on which research projects have been proposed. Profit generated out of Revolving Fund (a) upto 50000 (b) 50000 to 1 Lakh (c) 1 Lakh to 2 Lakh (d) more than 2 Lakh. Development of video/Radio Programmes on Agril.Technologies. 	
11.	<p>Designated Corporate Activities Farm Superintendent/Asst. Horticulturist/Technical Assistant/Technical Officer in Dean's, DR's and DE's Office etc. Any other corporate activities certified by the University authorities.</p>	
12.	<p>Published work During the Assessment Period</p> <ol style="list-style-type: none"> Full length research article in referred journal with NAAS ratings. For each book published / edited (a) Recognized publishers with ISBN (b) Chapters in standard books with ISBN (c) Published individually (d) Research/ Extension Bulletin. Research note / communication in a journal/abstract in Symposium/ Seminar/Workshop/Training Manual/Popular Article/Leaflet/proceedings of workshop. Any other publications. 	
13.	<p>Summer Schools/ Winter Schools/ Refresher Course/Special Training/ Symposia/ Seminar/ Workshop/ Conferences organised.</p> <ol style="list-style-type: none"> For organizing each activity as in the title – upto to 10 days duration/ More than 10 days duration. Other members involved in organization of above activities. 	
14.	<p>International Exposure International visits/training/courses/seminars/consultations</p>	
15.	<p>Awards / distinctions received</p> <ol style="list-style-type: none"> International award. National award. State award. University award. Professional Society award 	
16.	<p>Corporate / Other Activities</p> <ol style="list-style-type: none"> Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor, etc. 	

	b. Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWE – Assoct. Coordinator, <i>etc.</i> c. Any other activities duly certified by the controlling officer	
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Signature of the Teacher/Scientist

Verified that the information furnished by the Scientist / Teachers is correct

**Signature of the Head of the
Department / Scheme Head / Unit Head**

**Signature of the Dean/DR/DE/
Head of the Office**

**PROFORMA FOR CONSIDERING PROMOTION UNDER
CAREER ADVANCEMENT SCHEME-2006 FOR TEACHERS IN UAHS, SHIVAMOGGA**

For promotion from Assistant Professor of Librarian in the pay band Rs. 15600-39100 +
AGP Rs. 6000 to AGP Rs. 7000

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which Rs. 6,000/- AGP was attained (enclose document)	
	c. Have you availing annual increments regularly ? (if no, enclose the relevant documents)	
6.	Details of Pursuing M.Phil.	
	a. Date of Registration of M.Phil. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP /leave not due / any other leave to pursue M.Phil. ? (If yes, enclose relevant documents)	
7.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP / leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
8.	d. Date of Completion of Ph.D. (enclose relevant documents)	
	Details of the training programmes, participation in 10 days and above duration in summer / winter / refresher courses training programme during assessment period to get eligible for promotion (enclose relevant document)	
	Note:	
	<ul style="list-style-type: none"> a. If candidate holding Ph.D., he/she is eligible after completing four years of service in the AGP of Rs. 6000. b. If candidate holding M.Phil or post graduation in professional courses he/she is eligible after completing five years of service in the AGP of Rs. 6000. c. If candidate without Ph.D. or M.Phil., or Post graduation in Professional courses he/she is eligible after completing six years of service in the AGP of Rs. 6000. d. If candidate undergone one of the 10 days and above duration of summer/winter/Refresher course during the assessment period, he/she eligible for promotion. e. A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions. f. If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria. 	
9.	Based on the above criteria's the Assessment period is	
	a. From _____ to _____	
	b. Date of eligibility to next AGP of Rs. 7000/- _____	

		Page No
10.	<p>Specific Achievements in Library Services (all activities to be certified by the competent authority)</p> <p>a. Services rendered in different section of the Library like Acquisition, Periodicals, Technical, Circulation, Documentation, Maintenance, Computer, Reference etc.,</p> <p>b. Specialized / Additional Services during assessment period: Services rendered under the following sections Binding section, b. General T.B.B. c. SC/ST, ST Book Bank, d. Photographic section, e. Institutional Repositories, f. Digital Library, g. Assisting Librarian in Administration.</p> <p>c. Courses offered to PG students (Non credit course)</p> <p>Innovative Library Activities: Conducting Library Usage survey, conducting Book Exhibition, preparation of Reading list for students, Creation of databases OPAC. serving as a member of University Committee, Special Guest Lecture,</p> <p>Institution Building Activities.</p> <ul style="list-style-type: none"> • Adhoc projects (externally funded) for each project budget outlay. a. Projects obtained on competitive mode. b. Institutional projects assigned by the University. 	
11.	<p>Designated Corporate Activities</p> <p>Farm Superintendent/Asst. Horticulturist/Technical Assistant/Technical Officer in Dean's, DR's and DE's Office etc.</p> <p>Any other corporate activities certified by the University authorities.</p>	
12.	<p>Published work During the Assessment Period:</p> <p>a. Full length research article in referred journal.</p> <p>b. For each book published / edited (a) Recognized publishers with ISBN (b)</p> <p>c. Chapters in standard books with ISBN (c) Published individually (d) Research/ Extension Bulletin.</p> <p>d. Research note / communication in a journal/abstract in Symposium/ Seminar/Workshop/Training Manual/Popular Article/Leaflet/proceedings of workshop.</p> <p>e. Any other publications.</p>	
13.	<p>Summer Schools/ Winter Schools/ Refresher Course/Special Training/ Symposia/ Seminar/ Workshop/ Conferences organised.</p> <p>a. For organizing each activity as in the title – upto to 10 days duration/ More than 10 days duration.</p> <p>b. Other members involved in organization of above activities.</p>	
14.	<p>International Exposure</p> <p>International visits/training/courses/seminars/consultations</p>	
15.	<p>Awards / distinctions received</p> <p>a. International award.</p> <p>b. National award.</p> <p>c. State award.</p> <p>d. University award.</p> <p>e. Professional Society award</p>	
16.	<p>Corporate / Other Activities</p> <p>a. Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor, etc.</p> <p>b. Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWE – Assoct. Coordinator, etc.</p> <p>c. Any other activities duly certified by the controlling officer</p>	
17.	<p>Outstation Service (Other than Shivamogga).</p>	
18.	<p>Any other significant achievement (with documentary proof).</p>	

	Remarks if any	
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Further, for details the candidates may see the Notification of Score Card No.R/Rectt/CAS-2006/304/2013 dated: 22nd August, 2013. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

Signature of the Teacher/Scientist

Verified that the information furnished by the Scientist / Teachers is correct

**Signature of the Head of the
Department / Scheme Head / Unit Head**

**Signature of the Dean/DR/DE/
Head of the Office**

**PROFORMA FOR CONSIDERING PROMOTION UNDER
CAREER ADVANCEMENT SCHEME-2006 FOR TEACHERS IN UAHS, SHIVAMOGGA**

For promotion from Assistant Professor of Librarian in the pay band Rs. 15600-39100 +
AGP Rs. 7000 to AGP Rs. 8000

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which Rs. 6,000/- AGP was attained (enclose document)	
	c. Date of which Rs. 7,000/- AGP was attained (copy enclosed)	
	d. Have you availing annual increments regularly ? (if no, enclose the relevant document)	
6.	Details of Pursuing M.Phil.	
	a. Date of Registration of M.Phil. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP /leave not due / any other leave to pursue M.Phil. ? (If yes, enclose relevant documents)	
	d. Date of Completion of M.Phil. (enclose relevant documents)	
7.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP/ leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
	d. Date of Completion of Ph.D. (enclose relevant documents)	
8.	Details of the training programmes, participation in 5 days and above duration in summer / winter / refresher courses Training programmes during assessment period to get eligible for promotion (enclose relevant document)	
	<p>Note:</p> <p>a. The candidate is eligible after completing five years of service in the AGP of Rs. 7000.</p> <p>b. If candidate undergone one of the 5 days and above duration of summer/winter/Refresher course/Training programme during the assessment period, he/she eligible for promotion.</p> <p>c. A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions.</p> <p>d. If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria.</p>	
9.	Based on the above criteria's the Assessment period is	
	a. From _____ to _____	
	b. Date of eligibility to next AGP of Rs. 8000/- _____	

		Page No
10.	<p>Specific Achievements in Library Services (all activities to be certified by the competent authority)</p> <ol style="list-style-type: none"> Services rendered in different section of the Library like Acquisition, Periodicals, Technical, Circulation, Documentation, Maintenance, Computer, Reference etc., Specialized / Additional Services during assessment period: Services rendered under the following sections Binding section, b. General T.B.B. c. SC/ST, ST Book Bank, d. Photographic section, e. Institutional Repositories, f. Digital Library, g. Assisting Librarian in Administration. Courses offered to PG students (Non credit course) <p>Innovative Library Activities: Conducting Library Usage survey, conducting Book Exhibition, preparation of Reading list for students, Creation of databases OPAC. serving as a member of University Committee, Special Guest Lecture,</p> <p>Institution Building Activities.</p> <ul style="list-style-type: none"> Adhoc projects (externally funded) for each project budget outlay. <ol style="list-style-type: none"> Projects obtained on competitive mode. Institutional projects assigned by the University. 	
11.	<p>Designated Corporate Activities Farm Superintendent/Asst. Horticulturist/Technical Assistant/Technical Officer in Dean's, DR's and DE's Office etc. Any other corporate activities certified by the University authorities.</p>	
12.	<p>Published work During the Assessment Period:</p> <ol style="list-style-type: none"> Full length research article in referred journal. For each book published / edited (a) Recognized publishers with ISBN (b) Chapters in standard books with ISBN (c) Published individually (d) Research/ Extension Bulletin. Research note / communication in a journal/abstract in Symposium/ Seminar/Workshop/Training Manual/Popular Article/Leaflet/proceedings of workshop. Any other publications. 	
13.	<p>Summer Schools/ Winter Schools/ Refresher Course/Special Training/ Symposia/ Seminar/ Workshop/ Conferences organised.</p> <ol style="list-style-type: none"> For organizing each activity as in the title – upto to 10 days duration/ More than 10 days duration. Other members involved in organization of above activities. 	
14.	<p>International Exposure International visits/training/courses/seminars/consultations</p>	
15.	<p>Awards / distinctions received</p> <ol style="list-style-type: none"> International award. National award. State award. University award. Professional Society award 	
16.	<p>Corporate / Other Activities</p> <ol style="list-style-type: none"> Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor, etc. Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWE – Assoct. Coordinator, etc. Any other activities duly certified by the controlling officer 	
17.	<p>Outstation Service (Other than Shivamogga).</p>	
18.	<p>Any other significant achievement (with documentary proof).</p>	

	Remarks if any
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Further, for details the candidates may see the Notification of Score Card No.R/Rectt/CAS-2006/304/2013 dated: 22nd August, 2013. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

Signature of the Teacher/Scientist

Verified that the information furnished by the Scientist / Teachers is correct

**Signature of the Head of the
Department / Scheme Head / Unit Head**

**Signature of the Dean/DR/DE/
Head of the Office**

**PROFORMA FOR CONSIDERING PROMOTION UNDER
CAREER ADVANCEMENT SCHEME-2006 FOR TEACHERS IN UAHS, SHIVAMOGA**

For promotion from **Assistant Librarian** (Pay Band Rs. 15600-39100 + AGP Rs. 8000) to
Deputy Librarian (Pay Band Rs. 37400-67000+AGP Rs. 9000)

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which Rs. 6,000/- AGP was attained (enclose document)	
	c. Date of which Rs. 7,000/- AGP was attained (enclose document)	
	d. Date of which Rs. 8,000/- AGP was attained (enclose document)	
	e. Have you availing annual increments regularly ? (if no, enclose the relevant document)	
6.	Details of Pursuing M.Phil.	
	a. Date of Registration of M.Phil. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP /leave not due / any other leave to pursue M.Phil. ? (If yes, enclose relevant documents)	
	d. Date of Completion of M.Phil. (enclose relevant documents)	
7.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP/ leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
	d. Date of Completion of Ph.D. (enclose relevant documents)	
8.	Details of the training programmes, participation in 5 days duration and above in summer / winter / refresher courses Training programmes during assessment period to get eligible for promotion (enclose relevant document)	
	<p>Note:</p> <p>a. The candidate is eligible after completing three years of service in the AGP of Rs. 8000.</p> <p>b. If candidate undergone one of the 5 days and above duration of summer/winter/Refresher course / Training programme during the assessment period, he/she eligible for promotion.</p> <p>c. If candidate should have at least three publications in the NAAS Rated/refered journals in the AGP of Rs. 6000 to Rs. 8000.</p> <p>d. A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions.</p> <p>e. If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria.</p>	
9.	Based on the above criteria's the Assessment period is	
	a. From _____ to _____	
	b. Date of eligibility to next AGP of Rs. 9000/- _____	

		Page No
I	Services rendered in different sections of the Library during assessment period	
	Acquisition Section:- <ol style="list-style-type: none"> 1. Listing of indented books for Library Committee meeting. 2. Procuring of books from different firms. 3. Taking entries of books into the accession register. 4. Attending audit queries. 5. Sending list of books to the indented Departments. 	
	Periodical Section:- <ol style="list-style-type: none"> 1. Subscribing Indian and foreign periodicals. 2. Receiving gift and exchange of periodicals. 3. Sending reminders. 4. Sending journals for binding section. 5. Attending audit queries. 	
	Technical Section:- <ol style="list-style-type: none"> 1. Classification of books & journals. 2. Cataloguing of books & journals. 3. Technical processing of books & journals. 4. Preparation of catalogue cards & merging with existing catalogues. 5. Maintenance of Shelf List / OPAC 	
	Circulation Section:- <ol style="list-style-type: none"> 1. Library Membership- issuing Computerized ID Cards for students, teachers and researchers. 2. Supervision of Charging System and Discharging system. 3. Overdue collections. 4. Issuing No-dues certificates for teachers and students. 5. Inter Library loan/allotment of Research Cubicles. 	
	Reference Section:- <ol style="list-style-type: none"> 1. Providing reference service to the users of the Library with print and non print sources. 2. Acquisition of Reports and Theses. 3. Classification and cataloguing of Reports and Theses. 4. Offering orientation courses to UG and PG students. 5. Maintenance of Reference Section, Report Section and Theses Section. 	
	Documentation Section:- <ol style="list-style-type: none"> 1. Preparation of recent additions (Monthly). 2. Compilation of Current Catalogue of periodicals. 3. Compilation of bibliographies. 4. Compilation of Catalogue of Theses. 5. Technical Information Services and Reading lists. 	
	Maintaining of Books / Periodicals Section:- <ol style="list-style-type: none"> 1. Maintenance of book stacks. 2. Maintenance of periodicals. 3. Removal books for binding and repair. 4. Providing reader guides and bay guides. 5. Providing reference service. 	
	Computer Section:- <ol style="list-style-type: none"> 1. Providing Internet Service to the readers. 2. Subscription of CD-ROM databases. 3. Subscription of on line journals. 4. OPAC (Online Public Access Catalogue) 5. Over all maintenance of Computer Section. 	
	Courses offered to PG students (Non credit course)	
	Specialized Library Services	
	Reprographic Section:- <ol style="list-style-type: none"> 1. Procurement of materials for Reprographic section. 2. Maintenance of the Photocopies. 3. Maintenance of the printers. 	
	General Text Book Bank:- <ol style="list-style-type: none"> 1. Procurement of Text Books for TBB 2. Issue and return of the Text books to students. 3. Issuing No-dues Certificates to students. 	
	SC/ST Book Bank:- <ol style="list-style-type: none"> 1. Procurement of Text Books to SC/ST Book Bank. 2. Issue and return of the Text books to SC/ST students. 3. Issuing No-dues Certificates for SC/ST students. 	

	<p>Binding Section:-</p> <ol style="list-style-type: none"> 1. Procurement of materials for the Binding Section. 2. Arranging Books, Journals, Reports for Binding. 3. Supervision of the Binding Section. 	
	<p>Photographic Section:-</p> <ol style="list-style-type: none"> 1. Procurement of materials for the Photographic Section. 2. Collection of fees for ID Cards. 3. Distribution of photo ID Cards. 	
	<p>Adopting information and Technologies (ICT)</p> <ol style="list-style-type: none"> 1. Video Library maintenance 2. Digitalization of documents 3. E-learning 	
	<p>Ad-hoc projects - project budget outlay</p> <ol style="list-style-type: none"> 1. Projects obtained on competitive mode. 2. Institutional Project assigned by the University. 	
	* Certificate to be issued by competent authority	
II	Published work during the Assessment Period	
	a) For each full length article published in refereed journal	
	b) For each book published / edited	
	i) Recognized publishers with ISBN	
	ii) Chapters in standard books with ISBN	
	iii) Published individually	
	iv) Research/ Extension Bulletin	
	c) i) For each research note/ communication in a journal/ abstract in symposium/ seminar/ workshop/ training manual/ proceedings of the workshop ii) Popular article/ leaflet	
	Note: Any publications having more than 3 authors, each author will get equal marks and such of the publications which have more than 3 authors, fourth author onwards will get half of the assigned mark.	
III	Summer Schools/ Winter Schools/ Refresher Course/ Special Training/ Symposia/ Seminar/ Workshop/ Conference	
	a) For Organizing each activity as in the title <ol style="list-style-type: none"> i) up to 10 days ii) more than 10 days 	
	b) For participation in Summer School/ Winter School/ Refresher Course/ Orientation Course of more than 10 days duration	
	c) For participation in Special Training/ Orientation Programmes/ Symposia / Seminars / Conferences / Workshops / group meet etc.	
	(Other members involved in organization of above activities)	
IV	International Exposure (during the Assessment Period)	
	International visits/trainings/courses	
V	Awards/ Distinctions received (during the Assessment Period)	
	a) International Award	
	b) National Award	
	c) State Award	
	d) University Award	
	e) Professional Society Award	
VI	Corporate / Other Activities (during the assessment period)	
	a) Activities performed as External Examination Coordinator – Associate Coordinator/ Warden/ Staff Advisor/ Tour Leader and Co-Tour leader (State/All India)/ NSS Programme Officer – NSS / Indian Redcross Society Programme Officer/ Coordinator/ NCC Officer/ Farm Management/ Academic, General, Financial Management (as AO/DAO/AAO Dy.R/AR/DC/AC/Dy. Librarian /Asst. Librarian etc.)/ Scrutinizing UG/PG grades/ P.G.co-ordinator/seminar in-charge/ Leader / member in monitoring team/drawing officer.	

	<p>b) Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWE – Assoc. Coordinator – participation in RAWE camp/ Internship/ Tournament Organized/ Spl. Officer of SC-ST Cell/ Minority Cell/ Technical Assistant (Part-time)/ Students Counselor/ Leader for exposure visit of Farmers/ Liaison Officer for BOM/VIP’s tours assigned by the University/ Participation in Melas/ Exhibitions as State, National, International levels representing University/ Member/ Co-Chairman in different committees of UAS activities/ Team Manager and Co-Team Manager to Sports/ Cultural Activities/ Stock verifying Officer/ Anti-ragging squad member/ grade point conversion work/ worked as Rapporteur/ Co-Chairman in the National/ International Conferences, Seminars, Workshops/ Symposium etc., Member of Class and Exam time- table committee, / Press meet work/ participation in UG&PG admission/ member involved in organization, selection of farmers /teachers for nomination to various awards.</p> <p>Any other activities duly certified by the controlling officer</p>	
VII	Outstation Service (AGP Rs.7000 and above for promotion to pay band of 37400 -67000 and AGP of 9000; AGP 8000 above for promotion to Pay band 37400-67000 and AGP of 10000)	
	<p>a) ‘A/B’ Class City - Nil</p> <p>b) ‘C’ Class City – 1.0 mark / year of Service</p> <p>c) Other Places – 2.0 marks / year of service</p>	
VIII	Annual Evaluation Reports (during the assessment period)	
	a) ‘A’ Grade	
	b) ‘B’ Grade	
	c) ‘C’ Grade	
IX	Performance in Interview	
	Remarks if any	

Further, for details the candidates may see the Notification of Score Card No.R/Rectt/CAS-2006/304/2013 dated: 22nd August, 2013. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

Signature of the Teacher/Scientist

Verified that the information furnished by the Scientist / Teachers is correct

**Signature of the Head of the
Department / Scheme Head / Unit Head**

**Signature of the Dean/DR/DE/
Head of the Office**

**PROFORMA FOR CONSIDERING PROMOTION UNDER
CAREER ADVANCEMENT SCHEME-2006 FOR TEACHERS IN UAHS, SHIVAMOGGA**

For promotion from Assistant Professor of Physical Education in the pay band Rs. 15600-39100 + AGP Rs. 6000 to AGP Rs. 7000

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which Rs. 6,000/- AGP was attained (enclose document)	
	c. Have you availing annual increments regularly ? (if no, enclose the relevant documents)	
6.	Details of Pursuing M.Phil.	
	a. Date of Registration of M.Phil. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP /leave not due / any other leave to pursue M.Phil. ? (If yes, enclose relevant documents)	
	d. Date of Completion of M.Phil. (enclose relevant documents)	
7.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP / leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
	d. Date of Completion of Ph.D. (enclose relevant documents)	
8.	Details of the training programmes, participation in 10 days and above duration in summer / winter / refresher courses training programme during assessment period to get eligible for promotion (enclose relevant document)	
	<p>Note:</p> <p>a. If candidate holding Ph.D., he/she is eligible after completing four years of service in the AGP of Rs. 6000.</p> <p>b. If candidate holding M.Phil or post graduation in professional courses he/she is eligible after completing five years of service in the AGP of Rs. 6000.</p> <p>c. If candidate without Ph.D. or M.Phil., or Post graduation in Professional courses he/she is eligible after completing six years of service in the AGP of Rs. 6000.</p> <p>d. If candidate undergone one of the 10 days and above duration of summer/winter/Refresher course during the assessment period, he/she eligible for promotion.</p> <p>e. A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions.</p> <p>f. If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria.</p>	
9.	Based on the above criteria's the Assessment period is	
	a. From _____ to _____	
	b. Date of eligibility to next AGP of Rs. 7000/- _____	

		Page No
10.	<p>Performance / contribution during the Assessment period of corporate work.</p> <p>a. Organizing various inter campus/ inter University Tournaments.</p> <p>b. Serving as a team Manager/ Coach of the college sports/ cultural teams in the Inter Campus/ Local Tournaments/Member of Sports and Cultural Councils/ Technical Official/Expert outside the University.</p> <p>c. Accompanying the University sports/ cultural team as a Manager/Coach.</p> <p>d. Attending as-sports team selection committee member (State/University/District/ Taluk Teams/ Committee Member of Field Day/Krishimela/Convocation/ National Festival/HSC/Disciplinary Committee or any other activities assigned by the College / University.</p> <p>e. Other works attended by Physical Education Teacher. i. Developing Sports Infrastructure for outdoor Games/Gymnasium and indoor games. ii Conducting sports activities in connection with the College Day, Hostel Day and during any other occasions.</p>	
11.	<p>Published work During the Assessment Period:</p> <p>a. Full length research article in referred journal.</p> <p>b. For each book published / edited (a) Recognized publishers with ISBN (b)</p> <p>c. Chapters in standard books with ISBN (c) Published individually (d) Research/ Extension Bulletin.</p> <p>d. Research note / communication in a journal/abstract in Symposium/ Seminar/Workshop/Training Manual/Popular Article/Leaflet/proceedings of workshop.</p> <p>e. Any other publications.</p>	
12.	<p>Summer Schools/ Winter Schools/ Refresher Course/Special Training/ Symposia/ Seminar/ Workshop/ Conferences organised.</p> <p>a. For organizing each activity as in the title – upto to 10 days duration/ More than 10 days duration.</p> <p>b. Other members involved in organization of above activities.</p>	
13.	<p>International Exposure International visits/training/courses/seminars/consultations</p>	
14.	<p>Awards / distinctions received</p> <p>a. International award.</p> <p>b. National award.</p> <p>c. State award.</p> <p>d. University award.</p> <p>e. Professional Society award</p>	
15.	<p>Corporate / Other Activities</p> <p>a. Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor, <i>etc.</i></p> <p>b. Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWE – Assoct. Coordinator, <i>etc.</i></p> <p>c. Any other activities duly certified by the controlling officer</p>	
16.	<p>Outstation Service (Other than Shivamogga).</p>	
17.	<p>Any other significant achievement (with documentary proof).</p>	

	Remarks if any
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Further, for details the candidates may see the Notification of Score Card No.R/Rectt/CAS-2006/304/2013 dated: 22nd August, 2013. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

Signature of the Teacher/Scientist

Verified that the information furnished by the Scientist / Teachers is correct

**Signature of the Head of the
Department / Scheme Head / Unit Head**

**Signature of the Dean/DR/DE/
Head of the Office**

**PROFORMA FOR CONSIDERING PROMOTION UNDER
CAREER ADVANCEMENT SCHEME-2006 FOR TEACHERS IN UAHS, SHIVAMOGGA**

For promotion from Assistant Professor of Physical Education in the pay band Rs. 15600-39100 + AGP Rs. 7000 to AGP Rs. 8000

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which Rs. 6,000/- AGP was attained (enclose document)	
	c. Date of which Rs. 7,000/- AGP was attained (copy enclosed)	
	d. Have you availing annual increments regularly ? (if no, enclose the relevant document)	
6.	Details of Pursuing M.Phil.	
	a. Date of Registration of M.Phil. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP /leave not due / any other leave to pursue M.Phil. ? (If yes, enclose relevant documents)	
7.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP/ leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
8.	d. Date of Completion of Ph.D. (enclose relevant documents)	
	Details of the training programmes, participation in 5 days and above duration in summer / winter / refresher courses Training programmes during assessment period to get eligible for promotion (enclose relevant document)	
	Note:	
	a. The candidate is eligible after completing five years of service in the AGP of Rs. 7000. b. If candidate undergone one of the 5 days and above duration of summer/winter/Refresher course/Training programme during the assessment period, he/she eligible for promotion. c. A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions. d. If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria.	
9.	Based on the above criteria's the Assessment period is	
	a. From _____ to _____	
	b. Date of eligibility to next AGP of Rs. 8000/- _____	

		Page No
10.	<p>Performance / contribution during the Assessment period of corporate work.</p> <p>a. Organizing various inter campus/ inter University Tournaments.</p> <p>b. Serving as a team Manager/ Coach of the college sports/ cultural teams in the Inter Campus/ Local Tournaments/Member of Sports and Cultural Councils/ Technical Official/Expert outside the University.</p> <p>c. Accompanying the University sports/ cultural team as a Manager/Coach.</p> <p>d. Attending as-sports team selection committee member (State/University/District/ Taluk Teams/ Committee Member of Field Day/Krishimela/Convocation/ National Festival/HSC/Disciplinary Committee or any other activities assigned by the College / University.</p> <p>e. Other works attended by Physical Education Teacher. i. Developing Sports Infrastructure for outdoor Games/Gymnasium and indoor games. ii Conducting sports activities in connection with the College Day, Hostel Day and during any other occasions.</p>	
11.	<p>Published work During the Assessment Period:</p> <p>a. Full length research article in referred journal.</p> <p>b. For each book published / edited (a) Recognized publishers with ISBN (b)</p> <p>c. Chapters in standard books with ISBN (c) Published individually (d) Research/ Extension Bulletin.</p> <p>d. Research note / communication in a journal/abstract in Symposium/ Seminar/Workshop/Training Manual/Popular Article/Leaflet/proceedings of workshop.</p> <p>e. Any other publications.</p>	
12.	<p>Summer Schools/ Winter Schools/ Refresher Course/Special Training/ Symposia/ Seminar/ Workshop/ Conferences organised.</p> <p>a. For organizing each activity as in the title – upto to 10 days duration/ More than 10 days duration.</p> <p>b. Other members involved in organization of above activities.</p>	
13.	<p>International Exposure</p> <p>International visits/training/courses/seminars/consultations</p>	
14.	<p>Awards / distinctions received</p> <p>a. International award.</p> <p>b. National award.</p> <p>c. State award.</p> <p>d. University award.</p> <p>e. Professional Society award</p>	
15.	<p>Corporate / Other Activities</p> <p>a. Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor, <i>etc.</i></p> <p>b. Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWE – Assoct. Coordinator, <i>etc.</i></p> <p>c. Any other activities duly certified by the controlling officer</p>	
16.	<p>Outstation Service (Other than Shivamogga).</p>	
17.	<p>Any other significant achievement (with documentary proof).</p>	

	Remarks if any
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Further, for details the candidates may see the Notification of Score Card No.R/Rectt/CAS-2006/304/2013 dated: 22nd August, 2013. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

Signature of the Teacher/Scientist

Verified that the information furnished by the Scientist / Teachers is correct

**Signature of the Head of the
Department / Scheme Head / Unit Head**

**Signature of the Dean/DR/DE/
Head of the Office**

**PROFORMA FOR CONSIDERING PROMOTION UNDER
CAREER ADVANCEMENT SCHEME-2006 FOR TEACHERS IN UAHS, SHIVAMOGGA**

For promotion from Assistant Professor of Physical Education in the pay band Rs. 15600-39100 + AGP Rs. 8000 to Associate Professor of Physical Education in the pay band 37400-67000+AGP Rs. 9000)

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which Rs. 6,000/- AGP was attained (enclose document)	
	c. Date of which Rs. 7,000/- AGP was attained (enclose document)	
	d. Date of which Rs. 8,000/- AGP was attained (enclose document)	
	e. Have you availing annual increments regularly ? (if no, enclose the relevant document)	
6.	Details of Pursuing M.Phil.	
	a. Date of Registration of M.Phil. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP /leave not due / any other leave to pursue M.Phil. ? (If yes, enclose relevant documents)	
7.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP/ leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
8.	Details of the training programmes, participation in 5 days duration and above in summer / winter / refresher courses Training programmes during assessment period to get eligible for promotion (enclose relevant document)	
	Note:	
	a. The candidate is eligible after completing three years of service in the AGP of Rs. 8000.	
	b. If candidate undergone one of the 5 days and above duration of summer/winter/Refresher course / Training programme during the assessment period, he/she eligible for promotion.	
c. If candidate should have at least five publications in the NAAS Rated/refered journals in the AGP of Rs. 6000 to Rs. 8000.		
d. A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions.		
e. If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria.		
9.	Based on the above criteria's the Assessment period is	
	a. From _____ to _____	
	b. Date of eligibility to next AGP of Rs. 9000/- _____	

		Page No
10.	<p>Performance / contribution during the Assessment period of corporate work.</p> <p>a. Organizing various inter campus/ inter University Tournaments.</p> <p>b. Serving as a team Manager/ Coach of the college sports/ cultural teams in the Inter Campus/ Local Tournaments/Member of Sports and Cultural Councils/ Technical Official/Expert outside the University.</p> <p>c. Accompanying the University sports/ cultural team as a Manager/Coach.</p> <p>d. Attending as-sports team selection committee member (State/University/District/ Taluk Teams/ Committee Member of Field Day/Krishimela/Convocation/ National Festival/HSC/Disciplinary Committee or any other activities assigned by the College / University.</p> <p>e. Other works attended by Physical Education Teacher. i. Developing Sports Infrastructure for outdoor Games/Gymnasium and indoor games. ii Conducting sports activities in connection with the College Day, Hostel Day and during any other occasions.</p>	
11.	<p>Published work During the Assessment Period:</p> <p>a. Full length research article in referred journal.</p> <p>b. For each book published / edited (a) Recognized publishers with ISBN (b)</p> <p>c. Chapters in standard books with ISBN (c) Published individually (d) Research/ Extension Bulletin.</p> <p>d. Research note / communication in a journal/abstract in Symposium/ Seminar/Workshop/Training Manual/Popular Article/Leaflet/proceedings of workshop.</p> <p>e. Any other publications.</p>	
12.	<p>Summer Schools/ Winter Schools/ Refresher Course/Special Training/ Symposia/ Seminar/ Workshop/ Conferences organised.</p> <p>a. For organizing each activity as in the title – upto to 10 days duration/ More than 10 days duration.</p> <p>b. Other members involved in organization of above activities.</p>	
13.	<p>International Exposure</p> <p>International visits/training/courses/seminars/consultations</p>	
14.	<p>Awards / distinctions received</p> <p>a. International award.</p> <p>b. National award.</p> <p>c. State award.</p> <p>d. University award.</p> <p>e. Professional Society award</p>	
15.	<p>Corporate / Other Activities</p> <p>a. Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor, <i>etc.</i></p> <p>b. Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWE – Assoct. Coordinator, <i>etc.</i></p> <p>c. Any other activities duly certified by the controlling officer</p>	
16.	<p>Outstation Service (Other than Shivamogga).</p>	
17.	<p>Any other significant achievement (with documentary proof).</p>	

	Remarks if any
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Further, for details the candidates may see the Notification of Score Card No.R/Rectt/CAS-2006/304/2013 dated: 22nd August, 2013. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

Signature of the Teacher/Scientist

Verified that the information furnished by the Scientist / Teachers is correct

**Signature of the Head of the
Department / Scheme Head / Unit Head**

**Signature of the Dean/DR/DE/
Head of the Office**

**PROFORMA FOR CONSIDERING PROMOTION UNDER
CAREER ADVANCEMENT SCHEME-2006 FOR TEACHERS IN UAHS, SHIVAMOGGA**

For promotion from Associate Professor of Physical Education in the pay band 37400-67000+AGP Rs. 9000) to Professor of Physical Education in the pay band 37400-67000+AGP Rs. 10000)

1.	Name of the Teacher/Scientist	
	Designation	
	Place of work	
2.	Subject and Specialization	
3.	Date of Birth (enclose SSLC Marks card)	
4.	Date of Joining the University	
5.	a. To which cadre joined the University	
	b. Date of which Rs. 6000 AGP was attained (enclose document)	
	c. Date of which Rs. 7000 AGP was attained (enclose document)	
	d. Date of which Rs. 8,000/- AGP was attained (enclose document)	
	e. Date of which Rs. 9,000/- AGP was attained (enclose document)	
	f. Have you availing annual increments regularly ? (if no, enclose the relevant document)	
6.	Details of Pursuing M.Phil.	
	a. Date of Registration of M.Phil. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP /leave not due / any other leave to pursue M.Phil. ? (If yes, enclose relevant documents)	
	d. Date of Completion of M.Phil. (enclose relevant documents)	
7.	Details of Pursuing Ph.D.	
	a. Date of Registration of Ph.D. (enclose relevant documents)	
	b. To which University/Institute joined (enclose NOC copy)	
	c. Have you availed deputation/LWP/ leave not due/ any other Leave to pursue Ph.D.? (If yes, enclose relevant documents)	
	d. Date of Completion of Ph.D. (enclose relevant documents)	
	<p>Note:</p> <p>a. The candidate is eligible after completing three years of service in the AGP of Rs. 9000.</p> <p>b. The candidate should have a minimum three publications in the NAAS Rated/refered journals in the AGP of Rs. 8000 to Rs. 9000.</p> <p>c. The candidate is eligible after completion of Ph.D. only. (After the date of completion)</p> <p>d. A Teacher shall have earned annual increments regularly during the assessment period for CAS promotions.</p> <p>e. If, however, the candidate finds that he/she fulfills the eligibility conditions at a later date and applies on that date and is successful, his/her promotion will be effected from that date of application fulfilling the criteria.</p>	
8.	Based on the above criteria's the Assessment period is	
	a. From _____ to _____	
	b. Date of eligibility to next AGP of Rs. 10000/- _____	

		Page No
9.	<p>Performance / contribution during the Assessment period of corporate work.</p> <p>a. Organizing various inter campus/ inter University Tournaments.</p> <p>b. Serving as a team Manager/ Coach of the college sports/ cultural teams in the Inter Campus/ Local Tournaments/Member of Sports and Cultural Councils/ Technical Official/Expert outside the University.</p> <p>c. Accompanying the University sports/ cultural team as a Manager/Coach.</p> <p>d. Attending as-sports team selection committee member (State/University/District/ Taluk Teams/ Committee Member of Field Day/Krishimela/Convocation/ National Festival/HSC/Disciplinary Committee or any other activities assigned by the College / University.</p> <p>e. Other works attended by Physical Education Teacher. i. Developing Sports Infrastructure for outdoor Games/Gymnasium and indoor games. ii Conducting sports activities in connection with the College Day, Hostel Day and during any other occasions.</p>	
10.	<p>Published work During the Assessment Period:</p> <p>a. Full length research article in referred journal.</p> <p>b. For each book published / edited (a) Recognized publishers with ISBN (b)</p> <p>c. Chapters in standard books with ISBN (c) Published individually (d) Research/ Extension Bulletin.</p> <p>d. Research note / communication in a journal/abstract in Symposium/ Seminar/Workshop/Training Manual/Popular Article/Leaflet/proceedings of workshop.</p> <p>e. Any other publications.</p>	
11.	<p>Summer Schools/ Winter Schools/ Refresher Course/Special Training/ Symposia/ Seminar/ Workshop/ Conferences organised.</p> <p>a. For organizing each activity as in the title – upto to 10 days duration/ More than 10 days duration.</p> <p>b. Other members involved in organization of above activities.</p>	
12.	<p>International Exposure</p> <p>International visits/training/courses/seminars/consultations</p>	
13.	<p>Awards / distinctions received</p> <p>a. International award.</p> <p>b. National award.</p> <p>c. State award.</p> <p>d. University award.</p> <p>e. Professional Society award</p>	
14.	<p>Corporate / Other Activities</p> <p>a. Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor, <i>etc.</i></p> <p>b. Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWE – Assoct. Coordinator, <i>etc.</i></p> <p>c. Any other activities duly certified by the controlling officer</p>	
15.	<p>Outstation Service (Other than Shivamogga).</p>	
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