

**UNIVERSITY OF AGRICULTURAL AND HORTICULTURAL SCIENCES, SHIVAMOGGA****APPLICATION FORM FOR RECRUITMENT OF DIRECTOR OF EDUCATION**

*To be filled by the applicant's own handwriting*

**Name :** \_\_\_\_\_

**Post applied for:** \_\_\_\_\_

**Advertisement No. and Date:** \_\_\_\_\_

**DD No. with Date and Name of the Bank:** \_\_\_\_\_

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**Note:**

1. Please answer each question clearly and completely.
2. The eligibility and suitability of a candidate shall be considered based on the information provided in the application.
3. All claims mentioned in the application should be supported by relevant and authorized.
4. Certificates for prescribed qualifications must have been obtained from Competent Authority on or before the last date to submission of application.
5. Applications should be complete in all respects as on the date of submission. Any additional documents / certificates / records provided after the last date for submission of filled – in application will not be considered for award of marks.
6. If a candidate has submitted more than one application for the same post, the latest application submitted within the prescribed last date shall be considered as valid for the purpose of recruitment.
7. Separate sheets may be attached wherever necessary.
8. Incomplete applications shall be rejected.
9. The selection procedure shall be accordance with the Act and statues of the University qualification and the score card published in Karnataka Gazette dated: 25-11-2014 under No. UAHS(S)/R/Quali. & Score card (officers posts) 2906/2014-15, and also available on website: [www.uahs.edu.in](http://www.uahs.edu.in)
10. Adoption of Qualification and Score Card of UAS, Bengaluru. vide No.UAHS(S)/R/Recct. of Officers Post/3245/2015-16, dated: 23-03-2016. and Published in Karnataka Gazette dated: 07-04-2016.

## APPLICATION FORM

1. <b>Name of the post</b>																															
2. <b>Name of the candidate in full</b> (In capital letters as appearing in the degree certificate)																															
3. <b>Address:</b>  (to which all communications to be sent) (Telephone No. with STD code, Mobile No. and E-mail, if any:																															
4. <b>Are you an Indian Citizen?</b>	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">Yes</td> <td style="padding: 5px;">No</td> </tr> </table>	Yes	No																												
Yes	No																														
5. a) <b>Sex</b>  b) <b>Date of Birth</b> (To be supported by a copy of the valid certificate / SSLC marks card)	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">Mal</td> <td style="padding: 5px;">Female</td> </tr> </table> <table border="1" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th style="padding: 5px;">Day</th> <th style="padding: 5px;">Month</th> <th colspan="4" style="padding: 5px;">Year</th> </tr> </thead> <tbody> <tr> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> </tr> </tbody> </table>	Mal	Female	Day	Month	Year																									
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6. <b>Place of Birth, District and State</b>																															
7. i) <b>Do you belong to Scheduled Caste or Scheduled Tribe?</b>  If yes, please indicate the category and enclose a certificate in the prescribed format from the competent authority a) Caste b) Sub-Caste  ii) <b>Do you belong to any Backward Class (Cat. I, II (A), II(B), III (A) &amp; III (B))?</b> If yes, please indicate the category and enclose a certificate in the prescribed format from the competent authority? c) Caste d) Sub-Caste  iii) <b>Do you belongs to any Horizontal Reservation category [Women (W), Rural Candidates (RC), Ex-Serviceman (Ex-Ser), Kannada Medium (Kan.), etc.]?</b>  iv) <b>Do you belongs to Hyderabad Karnataka Region (HKR) Reservation (Please tick ð)</b>  If yes, please indicate the category and enclose the relevant certificates issued by the Competent Authority as required under the Government Notification-II No. DPAR 43 HKC 2013 dated: 29-01-2014	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">Yes</td> <td style="padding: 5px;">No</td> </tr> </table> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">SC</td> <td style="padding: 5px;">ST</td> </tr> </table> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">Yes</td> <td style="padding: 5px;">No</td> </tr> </table> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">Cat-</td> <td style="padding: 5px;">IIA</td> <td style="padding: 5px;">IIB</td> <td style="padding: 5px;">IIIA</td> <td style="padding: 5px;">IIIB</td> </tr> </table> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">Yes</td> <td style="padding: 5px;">No</td> </tr> </table> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">W</td> <td style="padding: 5px;">RC</td> <td style="padding: 5px;">Ex-Ser.</td> <td style="padding: 5px;">Kan.</td> <td style="padding: 5px;">Others</td> </tr> </table> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">Yes</td> <td style="padding: 5px;">No</td> </tr> </table> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">Cat-1</td> <td style="padding: 5px;">IIA</td> <td style="padding: 5px;">II B</td> <td style="padding: 5px;">IIIA</td> <td style="padding: 5px;">IIIB</td> </tr> </table> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">W</td> <td style="padding: 5px;">RC</td> <td style="padding: 5px;">Ex-Ser.</td> <td style="padding: 5px;">Kan.</td> <td style="padding: 5px;">Others</td> </tr> </table>	Yes	No	SC	ST	Yes	No	Cat-	IIA	IIB	IIIA	IIIB	Yes	No	W	RC	Ex-Ser.	Kan.	Others	Yes	No	Cat-1	IIA	II B	IIIA	IIIB	W	RC	Ex-Ser.	Kan.	Others
Yes	No																														
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<b>8. Fathers' name, Address and occupation</b>	
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<b>9. Languages known</b>	
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Language	Read	Write	Speak	Examination Passed

**10. Academic Qualifications:** (To be supported by copies of certificate)

Examination / Degree passed	Subject Studied	Marks obtained (%)	College / University	Year of entry	Year of Completion
Bachelor's					
Master's					
Doctoral					
Post doctoral (not less than six months duration)					

- Note: 1. Field of specialization should be indicated at the Master's and Ph.D. degree level.  
2. The candidate shall furnish an attested copy of the certificate of equivalent percentage of marks in the case of award of marks other than 10 point scale.

**11. Experience in Teaching / Research / Extension / Corporate activities**

Particulars	Institution	From	To	Years and Months	Remarks
1. Research Assistant / Instructor / Extension Guide					
2. Assistant Professor / Equivalent cadre					
3. Associate Professor / Equivalent Cadre					
4. Professor / Equivalent Cadre					

5. Professor and Head of the Department / University Head / Scheme Head / ADR /Extension Co-ordinator / CSO / Special Officer (Seeds)					
6. Officer (DR/DE/R/Dean/DSW/ AO/C/State Officer/ Head of the Division / Special Officer / Other Officer of Professor cadre on Regular / Independent / Additional In-Charge basis)					

**Note:** a) For a given year the highest position held will be considered for allotment of marks i.e., the award of marks shall not overlap.

b) A person holding additional post under the same cadre will be assessed only for the basic post held.

### 12. Outstation Service (other than A & B Class and metropolitan cities)

	Place / Taluk / District	From	To	Years and Months	Remarks
a. Officer Cadre (Professor Cadre)					
b. Professor cadre					
c. Other cadres Associate Professor and equivalent cadre Assistant Professor and equivalent cadre					

Note: Enclose certificate issued from the competent authority for outstation service.

### 13. Externally funded Projects during the last 10 years (in the cadre of Professor and above)

Particulars of the project	No. of Projects	
	As PI	As Co-PI
1. Project outlay of Rs. 1 to 10 lakhs. 2. Project outlay of above Rs. 10 lakhs upto Rs. 20 Lakhs. 3. Project outlay of above Rs. 20 Lakhs upto Rs. 50 Lakhs. 4. Project outlay of above Rs. 50 Lakhs		

Note: A valid certificate obtained from the concerned Controlling Officer and duly countersigned by the concerned Officer / Heads of the Directorates shall be submitted in support of the claims.

### 14. Organizing Symposia / Seminars / Summer Institutes / Winter Institutes/Refresher Courses / Workshops / Training Programmes / RAWE / Krishimelas / Extension Field days / Exhibitions (in the cadre of Professor and above).

Events	Numbers	Remarks
a) Organizing at: ( as leader and co leader) i) International level ii) National level iii) University level		

iv) Participating in International / National / Summer Institute / Winter Institute / Refresher Course / Workshop / Training Programme as a Resource person to impart training		
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Note: Furnish details on a separate sheet by enclosing certificate (s) issued from the competent authorities.

### 15. Research / Extension Publications (in the cadre of Professor and above)

(Enclose separate sheet for list of publications as detailed below).

Particulars of publication	Number of Publications	
	Name within First three authors	Name Beyond three authors
i) For full length papers published in refereed Scientific Journals:		
a) International Journal		
b) National Journal		
ii) For Research Notes/Abstracts published in journals/Seminars/Symposia/Conferences		
iii) Full length papers presented & published in Seminars/Symposia/Conferences proceedings:		
a) International level		
b) National level		
c) University level		
iv) Books published by individuals		
v) Research Bulletins/Extension Bulletins/ Chapters in Books published by Universities/National Institutes/ Government Departments/Standard Commercial Publishers/Training Manuals/Teaching Manuals		
vi) Extension Leaflets/Folders/Brochures/ published by Universities/National Institutes/Government Departments / Standard Commercial publishers		
vii) Popular articles published in leading Dailies/Institutional/Govt. Departmental Periodicals/ Radio talks/TV programmes/Phone-in programmes		

Note:

- All the publications mentioned above should have been published as on the last date prescribed for submission of filled-in application.
- The first Two authors in all the above cases will get full marks while the rest of the authors will get 50% of the marks allotted to each item.
- The candidates should furnish the list of publications in chronological order of year of publication grouping them into name appearing within three authors and names appearing after 3<sup>rd</sup> author under each group by enclosing the copy of the publications in the same order.

**16. In-service Special Awards / Medals / Fellowships / Recognitions only for Professional excellence in Teaching, Research, Extension.**

Awards for Medals	Professor Cadre and above	Previous Cadres
a) International		
b) National		
c) State		
d) University		
e) Other Awards / Medals / Recognitions from Professional Societies (except American Bibliography Award / Non-Professional Awards)		

**Note:** For Team Awards / Medals / Recognitions the leader gets full marks and each Associate gets 50% of the marks allotted.

**17) a) Discipline Contribution / Institution Building / Special Attainment in Teaching / Research / Extension in the cadre of Professor and above.**

Accomplishments	No. of Activities
i. Centers of excellence and infrastructure created,	
ii. Executive Committee Member of national professional bodies,	
iii. Member, NAAS/INSA and Fellow of Academic Bodies,	
iv. Chairman/Co-Chairman of International Conference Session,	
v. Member of Academic Council/Governing Body of other Universities/Institutes/QRT Member, RAC Member, Institute Management Committee/Research Council/Extension Council of other Universities, Editorial Board of National/International Journals,	
vi. Technology released/ included in Package of	
vii. Practices,	
viii. Member of Accreditation Committee,	
ix. Task Force Member,	
x. Member of National Award Evaluation Committee,	
xi. Member of Deans Committee constituted by ICAR.	
xii. As Guide of a student who had been conferred	
xiii. Jawaharlal Nehru Award.	
xiv. Member (ASRB)	
b) Registration of patents made	

**18. International Exposure: (in the cadre of Professor and above).**

a) Experience of working in international organization/ laboratory with exposure of minimum of three months will only be considered. An International exposure towards obtaining Masters or Ph.D. Degree and Post- Doctoral experience will not be considered here, as it is included separately under 'Academic Qualifications'.	
b) As Expert/Advisor on invitation / Government Deputation, Presentation of Research Papers at the International Conferences (presented outside the country)	

19. Additional Remarks, if any:

20. Did you reject the employment offered by UAHS, Shivamogga in the past? If yes, indicate full particulars of post with date of offer.

 Yes

 No

21. a) Was there any criminal case against you in the past? If yes, give details.

 Yes

 No

b) Is there any criminal case pending against you? If yes, give details.

 Yes

 No

*Strike out whichever is not applicable in case of Yes / No answers.*

I hereby declare that the information furnished in this Application Form and the additional information furnished above are true to the best of my knowledge and belief. In case if the information are proved to be false, I shall undertake that I may be punished in accordance with law.

Place:

Signature of the applicant

Date:

**FORWARDAL CERTIFICATE FROM THE EMPLOYER****(Applicable to those candidates other than the Employees of UAHS, Shivamogga)**

Certified that Smt./ Sri / Dr. \_\_\_\_\_

is working in this Department / Institution / Organization as \_\_\_\_\_

\_\_\_\_\_ w.e.f. \_\_\_\_\_ in the  
 scale of Rs. \_\_\_\_\_. He / She is at present drawing a  
 basic pay of Rs. \_\_\_\_\_ and DA and other allowances  
 amounting to Rs. \_\_\_\_\_.

We have no objection in forwarding his / her application for a post in the University  
 of Agricultural and Horticultural Sciences, Shivamogga.

The Confidential reports of the employee for the past five years are \*Satisfactory /  
 Not Satisfactory. The regular confidential reports will be mailed within 15 days.

*\*Strike out whichever is not applicable.*

Place:

Date:

Signature and Designation with seal

**FORWARDAL CERTIFICATE FROM THE EMPLOYER****(Applicable to candidates employed in UAHS, Shivamogga)**

Certified that Smt./ Sri / Dr. \_\_\_\_\_

is working in this office / College / Research Station / Unit as \_\_\_\_\_

\_\_\_\_\_ w.e.f. \_\_\_\_\_  
 in the scale of Rs. \_\_\_\_\_. He / She is at present  
 drawing a basic pay of Rs. \_\_\_\_\_.

Place:

Date:

Signature and Designation with seal