

**UNIVERSITY OF AGRICULTURAL AND HORTICULTURAL
SCIENCES, SHIVAMOGGA**



**APPLICATION FORM FOR RECRUITMENT OF
TEACHERS IN THE CADRE OF ASSISTANT PROFESSOR**

To be filled in by the applicant's in his / her own handwriting

Name : _____

Post applied for: _____

Advertisement No. and Date: _____

DD No. with Date and Name of the Bank: _____

Information's to the Candidates

1. Please answer each question clearly and completely.
2. The eligibility and suitability of a candidate shall be considered based on the information provided in the application.
3. All claims mentioned in the application should be supported by relevant and authenticated documents.
4. Certificates for prescribed qualifications must have been obtained from Competent Authority on or before the last date of submission of application.
5. Applications should be complete in all respect as on the date of submission. Any additional documents / certificates / records provided after the last date for submission of filled-in application will not be considered for award of marks.
6. If a candidate has submitted more than one application for the same post, the latest application submitted within the prescribed last date shall be considered as valid for the purpose of recruitment.
7. Incomplete applications will to be rejected.
8. The selection procedure will be in accordance with the Act and Statutes of the University and the qualification and score card for Teaching post are as per the Notification No. UAHS(S)/R/Quali. and score card (Teaching posts)/3431/2014-15, dated: 16-01-2015 and published in Karnataka Gazette dated: 28-05-2015.
9. Corrigendum for revised qualifications for the post of Senior Farm Superintendent Post (Associate Professor Cadre) and Farm Superintendent (Assistant Professor Cadre) are vide No.UAHS(S)/R/Rectt. of Teaching Post/24/2016-17, Dated: 04-04-2016 and available on website: www.uahs.edu.in

APPLICATION FORM

1.	Name of the post applied for																			
2.	Name of the candidate in full (in capital letters as appearing in the degree certificate)																			
3.	Address for communications to be sent Telephone No. with STD Code: Mobile No. : E-mail ID: (if any)																			
4.	a) Are you an Indian Citizen? (Please tick \bar{o}) b) Religion	<table border="1" style="display: inline-table; margin: auto;"> <tr> <td style="width: 50px; text-align: center;">Yes</td> <td style="width: 50px; text-align: center;">No</td> </tr> </table>					Yes	No												
Yes	No																			
5.	a) Sex (Please tick \bar{o}) b) Date of Birth (to be supported by a copy of the valid certificate / SSLC Marks card)	<table border="1" style="display: inline-table; margin: auto;"> <tr> <td style="width: 50px; text-align: center;">Male</td> <td style="width: 50px; text-align: center;">Female</td> </tr> </table> <table border="1" style="display: inline-table; margin: auto;"> <thead> <tr> <th style="width: 25px; text-align: center;">Day</th> <th style="width: 25px; text-align: center;">Month</th> <th colspan="4" style="width: 100px; text-align: center;">Year</th> </tr> </thead> <tbody> <tr> <td style="width: 25px; height: 20px;"></td> <td style="width: 25px; height: 20px;"></td> <td style="width: 25px; height: 20px;"></td> <td style="width: 25px; height: 20px;"></td> <td style="width: 25px; height: 20px;"></td> <td style="width: 25px; height: 20px;"></td> </tr> </tbody> </table>					Male	Female	Day	Month	Year									
Male	Female																			
Day	Month	Year																		
6.	Single / Married																			
7.	Place of Birth and District / State to which he / she belongs																			
8.	i) Do you belong to Scheduled Caste or Scheduled Tribe? If yes, please indicate the category and enclose a certificate in the prescribed format from the competent authority a) Caste b) Sub-Caste ii) Do you belong to any Backward Class (Cat. I, II (A), II(B), III (A) & III (B))? If yes, please indicate the category and enclose a certificate in the prescribed format from the competent authority? a) Caste b) Sub-Caste	<table border="1" style="display: inline-table; margin: auto;"> <tr> <td style="width: 50px; text-align: center;">Yes</td> <td style="width: 50px; text-align: center;">No</td> </tr> </table> <table border="1" style="display: inline-table; margin: auto;"> <tr> <td style="width: 50px; text-align: center;">SC</td> <td style="width: 50px; text-align: center;">ST</td> </tr> </table> <table border="1" style="display: inline-table; margin: auto;"> <tr> <td style="width: 50px; text-align: center;">Yes</td> <td style="width: 50px; text-align: center;">No</td> </tr> </table> <table border="1" style="display: inline-table; margin: auto;"> <tr> <td style="width: 100px; text-align: center;">Cat-1</td> <td style="width: 50px; text-align: center;">IIA</td> <td style="width: 50px; text-align: center;">II B</td> <td style="width: 50px; text-align: center;">IIIA</td> <td style="width: 50px; text-align: center;">IIIB</td> </tr> </table>					Yes	No	SC	ST	Yes	No	Cat-1	IIA	II B	IIIA	IIIB			
Yes	No																			
SC	ST																			
Yes	No																			
Cat-1	IIA	II B	IIIA	IIIB																

	<p>iii) Do you belongs to any Horizontal Reservation category [Women (W), Rural Candidates (RC), Ex-Serviceman (Ex-Ser), Kannada Medium (Kan.), etc.]?</p> <p>iv) Do you belongs to Hyderabad Karnataka Region (HKR) Reservation (Please tick ✓) If yes, please indicate the category and enclose the relevant certificates issued by the Competent Authority as required under the Government Notification-II No. DPAR 43 HKC 2013 dated: 29-01-2014</p>	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="text-align: center;">Yes</td> <td style="text-align: center;">No</td> </tr> </table> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="text-align: center;">W</td> <td style="text-align: center;">RC</td> <td style="text-align: center;">Ex-Ser.</td> <td style="text-align: center;">Kan.</td> <td style="text-align: center;">Others</td> </tr> </table> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="text-align: center;">Yes</td> <td style="text-align: center;">No</td> </tr> </table> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="text-align: center;">Cat-1</td> <td style="text-align: center;">IIA</td> <td style="text-align: center;">II B</td> <td style="text-align: center;">IIIA</td> <td style="text-align: center;">IIIB</td> </tr> </table> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="text-align: center;">W</td> <td style="text-align: center;">RC</td> <td style="text-align: center;">Ex-Ser.</td> <td style="text-align: center;">Kan.</td> <td style="text-align: center;">Others</td> </tr> </table>					Yes	No	W	RC	Ex-Ser.	Kan.	Others	Yes	No	Cat-1	IIA	II B	IIIA	IIIB	W	RC	Ex-Ser.	Kan.	Others
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W	RC	Ex-Ser.	Kan.	Others																					
Yes	No																								
Cat-1	IIA	II B	IIIA	IIIB																					
W	RC	Ex-Ser.	Kan.	Others																					
<p>Note: 1. Claims under item – 8 to be supported with valid certificates issued by competent authorities. 2. Claims without required certificates will be treated under GM Category</p>																									
9.	<p>a) Father's name, Address and occupation</p> <p>b) Income per annum</p>	Rs.																							
10.	Languages known																								
Read		Write	Speak	Examination																					
11.	Academic Qualification:																								
Examiantion Passed (enclose marks card / certificates)	Examining body/University	Subject stuided	Year of Passing	Marks obtained out of total marks	Percentage of Marks																				
Bachelor's Degree																									
Master's Degree																									
NET Examination * (ICAR/UGC/CSIR/SLET/SET)																									
Ph.D. Degree a) With course work b) With research work alone c) Candidate has to publish two full length papers having a NAAS rating not less than four OR Candidate has to publish four full length papers in NAAS rated State Agricultrual Universities Journal.																									
M.Phil (Not less than 10 months)																									

PG Diploma (Not less than 10 months)					
Post Doctoral Fellow (6 months and above)					
Others, if any					

- Note:** 1. Field of Specilziation should be clearly at the Post Graduate and Ph.D. Degree level.
 2. The Candidate shall furnish attested copy of the certificate of equivalent percentage of Marks in the case of award of marks other than 10 points scale failing which marks will not be awarded as per Prorata basis.
 3. * Indicate Roll Number and Date of concerned NET Certificate.

12.	Medals / Awards / Recognitions obtained at Bachelor's Degree and above:			
	Particulars	No. of Awards	Year	Awarded for
	International			
	National			
	State			
	* University of Gold Medals			
	Others			

- Note:** * If candidate has secured more than one Award / Medal / Recognition for the same degree and or acheivement, the highest award will be considered for allotting marks (except American Bibliography and other non-professional awards).

13.	Sports and Cultural / NCC/NSS Achievements (During the study period of Bachelor's degree and above)			
	Particulars	Number	Events	Period and Duration
	a) International Level			
	b) National Level			
	c) University level			
* NCC Activities				
	a) National Level / State			
	b) National Level			
* NSS Activities				
	a) National Level / State Individual aw			
	b) Participation in National and State Republic day			
	c) Adventure camp National level			
	d) National Integration Camp			

Note: Claims under item – 13 to be supported with valid certificates issued by competent authorities.						
14. Experience in Teaching / Research / Extension						
Name of the Employer	Designation / Cadre	Date of Joining	Date of Leaving	Emoluments basic pay	Reasons for leaving	
Note: Use separate sheet if necessary. Enclose certificate issued from competent authority.						
15. Special attainment in Academic field:						
a) JRF / SRF Particulars						
Period / Duration		Awarded for		Awarded by University / Institution		
b) Young Scientist Projects / Women Scholarships / International Scholarships:						
c) Projects from the reputed / recognised funding agencies:						
Note: To be supported by duly attested copy of documents issued by competent authorities.						
16. Scientific Publications:						
Particulars of Publication in concerned field			Number of publications			
			Name within three authors		Name above three authors	
a) Full length papers published in referred scientific journals: i) International level ii) National Level						
b) Full length papers presented and published in Seminars / Symposia / Conferences i) International Level ii) National Level iii) University Level						
c) Books Published by individuals						
d) Research Notes / Abstracts published in Journals / Seminars / Symposia / Conferences						
e) Research Bulletins/Extension Bulletins/Chapters in books published by Universities /National Institutes/Govt. Departments/Standard Commercial Publishers/Training Manuals/Laboratory Manuals						

f) Extension leaflets/Folders/Brochures published by Universities/National Institutes/Govt. Departments / Standard Commercial Publishers.						
g) Popular articles published in leading Dailies / Institutional /Govt. Departmental Periodicals/Radio talks /TV Programmes/Phone-in Programmes.						
<p>Note: a) All the publications mentioned above should have been published as on the last date prescribed for submission of filled in application.</p> <p>b) The first three authors in all the above cases will get full marks, while the rest of the authors will get 50% of the marks allotted to each item.</p> <p>c) The Candidates should furnish the list of publications in chronological order of year of publication grouping them into name appearing within three authors and name appearing after 3rd author under each group by enclosing the copy of the publications in the same order.</p>						
17.	Reference (furnish Name & Address of three persons not related to the applicant):					
1.						
2.						
3.						
18.	<p>Did you reject the employment offered by UAHS, Shivamogga in the past?</p> <p>If Yes, indicate full particulars of post with date of offer. (Please tick)</p>	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">Yes</td> <td style="padding: 5px;">No</td> </tr> </table>	Yes	No		
Yes	No					
19.	<p>a) Was there any criminal case against You in the past?</p> <p>If yes, give details. (Please tick ✓)</p> <p>b) Is there any criminal case pending Against you?</p> <p>If yes, give details. (Please tick ✓)</p>	<table border="1" style="margin-left: auto; margin-right: auto; margin-bottom: 10px;"> <tr> <td style="padding: 5px;">Yes</td> <td style="padding: 5px;">No</td> </tr> </table> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">Yes</td> <td style="padding: 5px;">No</td> </tr> </table>	Yes	No	Yes	No
Yes	No					
Yes	No					

I hereby declare that information furnished in this Application Form is true to the best of my knowledge and belief. In case, if the information provided by me is proved to be false, I shall undertake that I may be punished in accordance with law.

Place :

Date :

Signature of the applicant

FORWARDAL CERTIFICATE FROM THE EMPLOYER

Applicable to those candidates other than the employees of UAHS, Shivamogga

Certified that Smt. / Sri. / Dr. _____
 is working in this Department / Institution / Organization as _____
 w.e.f. _____ in the scale of Rs. _____. He / She is at present
 drawing a basic pay of Rs. _____. The DA and other allowances amounting to
 Rs. _____.

**We have no objection in forwarding his / her application for a post in the University of
 Agricultural and Horticultural Sciences, Shivamogga.**

The confidential report of the employee for the past five years are *Satisfactory / Not
 Satisfactory. The regular confidential reports will be sent within 15 days.

* Strike out whichever is not applicable.

Place :

Date :

Signature and Designation with seal

FORWARDAL CERTIFICATE FROM THE EMPLOYER

Applicable to candidates employed in UAHS, Shivamogga

Certified that Smt. / Sri. / Dr. _____ is working in
 this Office/ College / Research Station / Unit as _____
 w.e.f. _____ in the scale of Rs. _____.
 He / She present drawing a basic pay of Rs. _____.

Date :

Place :

Signature and Designation with seal

**UNIVERSITY OF AGRICULTURAL AND HORTICULTURAL
SCIENCES, SHIVAMOGGA**



Brief Bio-Data / Template / Format

To be filled and submitted along with application for Assistant Professor Post

Post applied for: _____

1.	Name (in Block Letter)	
2.	Communication Address Mobile Number	
3.	Date of Birth (As per SSLC Marks card)	
4.	a) Category belongs to: b) Caste	

Sl. No.	Particulars	Page Numbers
1.	Academic Qualifications	
2.	Medals / Awards / Recognition	
3.	Sports / Culture / NCC / NSS / Scouts & Guides activities	
4.	Experience in Teaching / Research / Extension	
5.	Special Attainment in Academic Field	
6.	Scientific Publications	

Note: The candidate should provide complete information as per the template / format for verification and allotment of marks. The Selection Committee will allot the marks based on the information submitted in the template / format.

Place:

Date :

Signature of the candidate