



**PROFORMA FOR PROMOTION OF PROFESSOR AS PROFESSOR (HAG) UNDER  
CAS - 2006**

**To be filled in by the applicant's own handwriting**

**Name** \_\_\_\_\_

**Notification** \_\_\_\_\_

**Note:**

1. Please fill up all the points clearly and completely.
2. The eligibility for promotion of the applicants shall be considered based on the information provided in the application.
3. All claims mentioned in the application should be supported by relevant and authorized documents.
4. Certificates for prescribed number of years of service must have been obtained from Competent Authority on or before the last date to submission of application.
5. Proforma should be complete in all respects as on the date of submission. Any additional documents / certificates / records provided after the last date for submission of filled-in proforma will not be considered for award of marks.
6. Separate sheets may be attached wherever necessary.
7. Incomplete proforma shall be rejected.
8. The promotional procedure shall be in accordance with the GO published during 2010 and Score Card published in Karnataka Gazette Notification No.UAHS(S)/R/Rectt./CAS-2006/Prof.(HAG)/2018-19/3850, dated: 24-01-2019. The same is also available on the **website: [www.uahs.edu.in](http://www.uahs.edu.in)** (and as amended from time to time).
9. The candidates should ensure that the proforma along with the relevant documents should reach the University on or before the last date prescribed. Further, they should ensure that their confidential reports of preceding five years (from the year of this submission of this proforma) shall reach the University from their employer as indicated in the forwardal certificate.
10. Applicants are required to submit the attested copies of the certificates furnishing the service particulars along with the proforma.

**PROFORMA**

1.	<b>Name of the Candidates in full</b> (in capital letters as appearing in the degree certificate)	
2.	<b>Date of Birth</b>	
3.	<b>Designation and full address</b>	
4.	<b>Date of joining the University</b>	
5.	<b>Date of which Rs. 10,000/- AGP (Professor) was attained (enclose document)</b>	
6.	<b>Name of the Department / Section / Scheme / Unit / KVK Presently working</b>	
7.	<b>Highest Academic Qualification</b>	
	a. Degree	
	b. Year of passing	
	c. Subject	
	d. University	

**8. Higher Qualification in the academic field passed/acquired in the cadre of Professor and above (to be supported by copies of Certificates).**

Higher Qualification passed / acquired	Discipline	Institution	Duration		Total period
			From	To	
a. Post-Doctoral Fellow (6 months & above)					
b. Visiting Professor / Scientist or Fellow (3 months & above)					

**9. a. Experience in Teaching / Research / Extension / Corporate activities (in the cadre of Professor).**

Particulars of Professor / Equivalent cadre	Place	College / Project / Extension	From	To	Total Years & Months
a.					
b.					
c.					

**b. Date of completion of 10 years in the cadre of Professor and above either in the pre-revised scale or in the revised scale.**

**Note:** A person holding the additional post of Professor will not be considered for assessment.

**10. Scientific publications in the cadre of Professor and above to the last date of Submission of Application.**

Particulars of Publications	Number of Publications	
	Name in First three authors	Name Beyond Third author
<b>a. Full-length papers published in refereed Scientific Journals:</b>		
1. International Journal		
2. National Journal		
3. Research note published in refereed journals		
<b>b. Full length papers presented &amp; published in Seminars / Symposia / Conferences proceedings:</b>		
1. International level		
2. National level		
<b>c. Research Notes / Abstracts / Short Communication / Poster presentation Seminars / Symposium / Conferences:</b>		
1. International		
2. National		
<b>d. Books published (Enclose cover pages)</b>		
<b>e. Research Bulletins / Extension Bulletins / Chapters in Books published by Universities / National Institutes / Government Departments / Standard Commercial Publishers / Training Manuals / Teaching Manuals / Teaching Manuals.</b>		
<b>f. Extension Leaflets / Folders / Brochures / published by Universities / National Institutes / Government Departments / Standard Commercial publishers.</b>		
<b>g. Popular articles published in leading Dailies / Institutional / Govt. Departmental Periodicals / Radio talks / TV programs / Phone-in programs.</b>		

**Note:**

- a. All the publications mentioned above should have been published as on the last date prescribed for submission of filled-in application.
- b. The first three authors in all the above cases will get full marks while the rest of the authors will get 50% of the marks allotted to each item.
- c. The candidates should furnish the list of publications in chronological order of year of publication grouping them into name appearing in first three authors and names appearing beyond 3<sup>rd</sup> author under each group by enclosing the copy of the publications in the same order.

**11. Special Attainment in the cadre of Professor and above to the last date of submission of Application.**

<b>Accomplishments</b>	<b>No. of Activities</b>
a. Special attainment achieved in Teaching / Research / Extension in addition to his / her Teaching / Research / Extension activities (Enclose relevant documents). (Only numbers)	
b. No. of PG Students guided as Chairman (Only numbers)	1. Ph.D. = 2. M.Sc. =
No. Students guided as a member. (Both Ph.D. & M.Sc)	
c. Release of Variety / Technology / Prototypes developed (Only numbers)	1. As leader / PI = 2. As Co leader / Co PI=
d. Registration of Patents made (Enclose relevant documents) (Only Numbers).	
e. Service rendered by carrying out full-time activities to support the University's academic / general administration (Enclose relevant documents) (Number of years).	
f. Serving / served as Chairman / Member in National / State level Scientific Committees, Executive Committee, NAAS, INSA, Accreditation Committee, Peer Review Committee and other similar Committee, Fellow of Academic Bodies, Chairman of International Conference sessions, Member of Academic Council of UAHS, Shivamogga and nominated member of Academic Council / Board of Studies of other Universities, Governing Body / Editorial Board of National / International Journals, Task force members, Guiding students who secure Jawaharlal Nehru Award, QRT Member / PAC Member, ASRB Examiner / selection Committee member (Enclose relevant documents) (Only numbers).	

**12. A. Externally funded Projects operated in the cadre of Professor and above.**

<b>Particulars of the Project</b>	<b>No. of Projects</b>	
	<b>As PI</b>	<b>As Co-PI</b>
a. Project outlay of Rs. 1 to 5 lakhs.		
b. Project outlay of above Rs. 5 lakhs up to Rs. 10 lakhs.		
c. Project outlay of above Rs. 10 lakhs up to Rs. 20 lakhs.		
d. Project outlay of above Rs. 21 lakhs up to Rs. 50 lakhs		
e. Project outlay of above Rs. 51 lakhs.		

**B. Projects / Funds allocated to teachers by the UAHS / GOK in the cadre of Professor and above.**

Particulars of the Project	No. of Projects	
	As PI	As Co-PI
a. Project outlay of Rs. 1 to 10 lakhs.		
b. Project outlay of above Rs. 11 lakhs up to Rs. 20 lakhs.		
c. Project outlay of above Rs. 21 lakhs up to Rs. 50 lakhs.		
d. Project outlay of above Rs. 50 lakhs.		

**Note:** A valid certificate obtained from the concerned controlling Officer and duly countersigned by the concerned Officers / Heads of the Directorates shall be submitted in support of the claims.

**13. International Exposure: (in the cadre of Professor and above) (Encloses relevant documents).**

a. Experience of working with International Laboratory / Organization	
b. Expert / Advisor on invitation / Government deputation, Presentation of Research Papers at the International Conferences (presented outside the Country).	

**14. Institutional Building (in the cadre of Professor and above (Only number)**

(Only clearly defined contributions as a leader in the Institutional building shall be Considered)

Description	As leader	As Co-leader
a. Creation of totally new infrastructure, laboratory, new equipment, farm/field facilities etc., that has bearing on improved standards of research, education and extension.		
b. Structural changes in operational research and Management reforms which resulted in better production or efficient utilization of resources.		
c. Any administrative reforms / restructuring that brought in more transparency, integrity and social justice.		
d. As Officer of the University (Number of years).		
e. As University Head / HOD / Scheme Head / other corporate works (Number of the year).		

**Note:** A valid certificate obtained from the concerned controlling Officer and duly countersigned by the concerned Officers / Heads of the Directorates shall be submitted in support of the claims.

**15. Organized Symposium / Seminars / Summer Institutes / Winter Institutes / Refresher Course / Workshops / Training Programmes** in the cadre of Professor and above (Only numbers).

Events	As leader	As Co-leader
<b>Organized at:</b>		
a. International level		
b. National level		
c. University level		
d. Participating in International / National / Summer Institute / Winter Institute /Refresher Course/ Workshop / Training Programme as a Resource person to impart training.		

**Note:** Furnish details on a separate sheet by enclosing certificate(s) issued from the competent authorities.

**16. Awards / Medals / Fellowships / Recognitions for academic excellence in Teaching, Research and Extension in the cadre of Professor and above (Only numbers):**

Awards for Medals	As leader	As Co-leader
a) National and International awards / recognition. (UGC, ICAR, CSIR, DBT, FAO, UN, State / Central Governments) Relevant to the subject / discipline of specialization.		
b) Recognition Award / other awards of National Academies recognized by UGC, ICAR, CSIR.		
c) Awards from State Govt. Departments / National Institutes / Universities / Professional Societies (Registered) / President / Chairman / Member / Member Secretary of important Committees at national level (Excluding official duty / assignment at institutional level), Member of Board of National & International NAAS-rated journals, Reviewer of peer-reviewed journals, Reviewer for peer reviewed NAAS listed journals and conferences prize / medal such as best paper / poster.		
d) University level awards.		

**Note:** For Team Awards / Medals / Recognitions the leader gets full marks and each Associate gets 50% of the marks allotted. Enclose certificate issued from the competent authority.

**17. Outstation Experience during the preceding 5 years to the last date of submission of Application in the cadre of Professor and above.**

	Place / Taluk / District	From	To	Years & Months	Remarks
<b>a. Officer Cadre</b> 1. "C" Class City. 2. Other than C Class City					
<b>b. Professor cadre</b> 1. "C" Class City. 2. Other than C Class City.					

**Note:** Enclose certificate issued from the competent authority for outstation service.

I hereby declare that the information furnished in this Proforma and the additional information furnished above are true to the best of my knowledge and belief. In case if the information is proved to be false, I shall undertake that I may be punished in accordance with law.

**Place:**

**Date:**

**Signature of the applicant**

**RECOMMENDED AND FORWARDED**

Certified that Smt. / Sri / Dr. \_\_\_\_\_  
is working in this Office / College / Research Station / Unit as \_\_\_\_\_  
\_\_\_\_\_ w.e.f. \_\_\_\_\_

His / Her proforma along with the documents is recommended and forwarded to the Registrar, UAHS, Shivamogga for Consideration.

**Place:**

**Date:**

Signature and Designation with seal

Signature of the  
Head of the Department  
/Scheme / Unit

Signature of the  
Dean / DR/ DE/ DOE /  
Head of the Office